

TRANSFER OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

19830302000028600 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
03/02/1983 00:00:00 FILED/CERTIFIED

For value received, the undersigned, Alabama Federal Savings and Loan Association, a corporation, does hereby transfer, assign, set over and convey to The Georgia Company, a corporation, the mortgage executed by Donald E. Sivert and wife, Gladys M. Sivert, dated February 4, 1983, recorded in Book Volume 427 , at Page 163 ; in the Office of the Judge of Probate of Shelby County, Alabama, together with the Note and indebtedness secured by said Mortgage; and the undersigned does hereby remise, release, quitclaim and convey to the transferee herein all of the right, title and interest of the undersigned in and to the property described in and conveyed by said mortgage, and situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said The Georgia Company, a corporation, its successors and assigns forever.

This transfer is made without the right of recourse reserved to The Georgia Company upon the said Alabama Federal Savings and Loan Association. However, the undersigned warrants that it has not pledged, transferred, hypothecated, or in any other manner disposed of any part of the indebtedness secured by said mortgage, and that the sum of \$54,000.00 is justly due upon the principal indebtedness secured by said mortgage after allowing all credits and offsets.

IN WITNESS WHEREOF, the undersigned, Alabama Federal Savings and Loan Association, has caused these presents to be executed by J. Gregg Scott, Jr. its Vice-President, who is duly authorized hereunto, and by Alice Faye Lucas, its Assistant Secretary, who has caused its corporate seal to be affixed hereto, on this the 11th day of February, 1983.

ATTEST:

✓ ALABAMA FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION

Alice Faye Lucas
Its, Assistant Secretary

By J. Gregg Scott, Jr. (SEAL)
Its, Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. Gregg Scott, Jr. and Alice Faye Lucas, whose names as Vice President and Assistant Secretary, respectively, of Alabama Federal Savings and Loan Association, a corporation, are signed to the foregoing Transfer of Mortgage, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the transfer they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11th day of February, 1983.

Betty Hodges Putman
Notary Public

2/1/84
NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR -2 AM 9:31

Thomas A. Lanning, Jr.
JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY

W. S. PRITCHARD, JR.

PRITCHARD, McALL, JONES, SPENCER & O'KELLEY

901 BROWN-MARK BUILDING

BIRMINGHAM, ALABAMA 35203

**ALABAMA
FEDERAL**