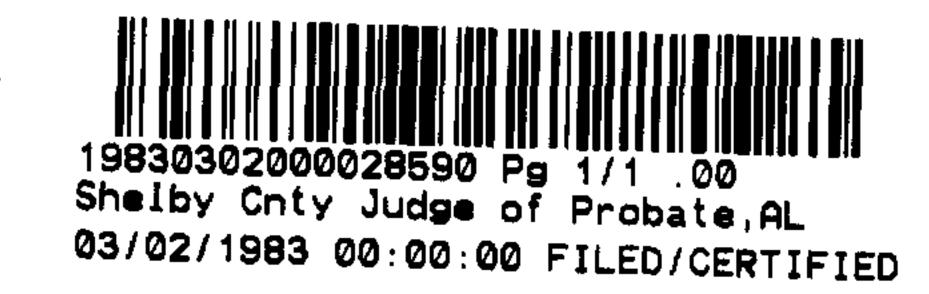
STATE OF ALABAMA JEFFERSON COUNTY



KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Feb	deral
Savings and Loan Association of Bessemer does hereby acknowledge full p	ayment
and satisfaction of the indebtedness secured by mortgage from	• • •
DUPREE: Billy J. and Betty Ann to First Federal Saving	gs and
Loan Association of Bessemer, dated September 29th, 1975, of record is	n
Mortgage Book Real Volume 349, Page 253, in the Office of the Judge	e 06
Shelby Probate of Jefferson-County, Alabama, Bessemen Driveszon, and does hereby	
release and discharge the real estate described therein from the lien a	б=:
said mortgage.	·
IN WITNESS WHEREOF, First Federal Savings and Loan Association	n of
Bessemer has caused this release to be executed by C. L. Davis, its Sen	ion
Vice President, and its corporate seal to be affixed hereto and attested	d
by Larry Seale - , its Assistance Secretary, both of whom are the	re~
unto duly authorized on this 28th day of February , 19	83
	•
FIRST FEDERAL SAVINGS AND LOAN	-
ASSOCIATION OF BESSEMER	
BU LA ASSILED	• • • •
1983 HAR-2 AH 8:57 1ts Senior Vice President	,
ATTEST: JUDGE OF PROBATE 250	
ATTEST: JUDGE CF PROBATE 250	
I leate	
Its Assistant Secretary	
CTATE OF ALABAMA N	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Notory Public, in and for said	•
in said State, hereby certify that C. L. Davis, whose name as Senior Vi	co Phes

dent of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the sunt voluntaril for and as the act of said Association.

Given under my hand and official scal this 28th 1964, 96 February.

