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TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Jefferson



19830302000028540 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
03/02/1983 00:00:00 FILED/CERTIFIED

For value received, the undersigned hereby transfers, assigns and conveys unto Colonial Financial Service, Inc., all our right, title, interest, powers and options in, to and under that certain mortgage dated 1-29-83, 19 , from Gary J. Acker and wife Shelby Acker to Sun Homes, Inc., recorded in Real Volume 427, page 900-901, on 3-2-83, 19 , in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned has hereunto set his hand and seal, this 2nd day of March, 1983.

Signed, sealed and delivered in the presence of

(Witness) *Randy L. Williams*

(Witness) *Jimmie C. Logan*

(Seal)

(Seal)

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CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jimmie C. Logan, whose name as Vice-President of Sun Homes, Inc.

 , a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 2nd day of March, 1983.

Charles D. Anderson
Notary Public

My Commission Expires: 4-23-83

(Affix Notarial Seal)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

 whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this day of , 19 .

Notary Public

My Commission Expires:

(Affix Notarial Seal)

1983 MAR -2 AM 10:31

Rec. 150
Jr. 150
250

Kimball Land Title

D a R - 91111 R' h... AL 35226