

Alabama
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
~~212 North 20th Street~~ 213 North 20th Street
Birmingham, Alabama 35203
Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

19830301000028460 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
03/01/1983 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

~~JEFFERSON~~ COUNTY)
Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

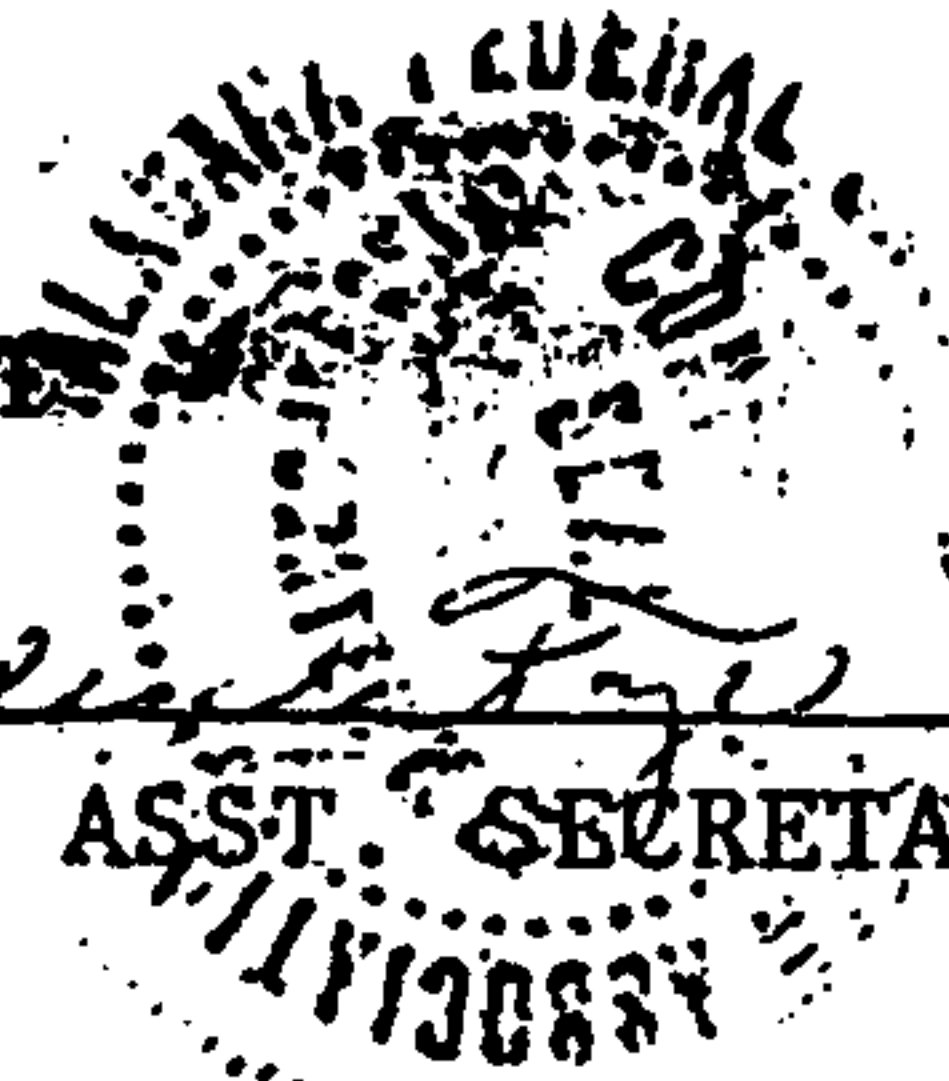
<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Charles S. Nikoden	2/19/82	418	548 ✓
Michael G. Brown and Sarah E. Brown	5/14/76	Mortgage Book 354	620 ✓

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

Alabama
NOW, THEREFORE, the undersigned ~~Home~~ Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

Alabama
IN WITNESS WHEREOF, the ~~Home~~ Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott Jr. its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 24th day of Feb. 19 83.

Alabama
HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION

ATTEST:  1983 MAR -1 AM 9:18

ITS Alice Faye Lucas ASST. SECRETARY ITS J. Gregg Scott Jr. VICE PRESIDENT

U.S. DEPT. OF JUSTICE
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUTY)

Rec 2.00
Jud 1.00
3.00

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott Jr. and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively of ~~Home~~ Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

24th day of Feb. 19 83

Notary Public