Alabama

Birmingham, Alabama 35203 Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

Shelby Cnty Judge of Probate, AL 03/01/1983 00:00:00 FILED/CERTIFIED

Mortgage Book 354 620

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

Sarah E. Brown

She1by

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

5/14/76

VOLUME PAGE DATE EXECUTED NAME OF MORTGAGOR 548 J 418 2/19/82 Charles S. Nikoden Michael G. Brown and

PAGE 950

BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

Alabama NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

Alabama IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation its Vice President has caused these presents to be executed by J. Gregg Scott Jr. who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretar Who affixed its corporate seal hereto, being duly authorized thereto on this the 24th day 19 83. of Feb.

> MOME FEDERAL SAVINGS AND LOAN i # co. ASSOCIATION, A CORPORATION

ITS

NSTAUMENT WAS FILED 1983 HAR -1 AM 9:18

ITS

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott Jr. and Alice Faye Lucas whose names as Vice President Alabama, respectively of Konke Federal Savings and and Asst. Secretary Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

550 Greensboro Avenue - P. O. Box 2508 - Tuscaloosa, Alabama 35403