(Name) W. L. Longshore, Jr. Frank Nelson Building

(Address) Birmingham, Alabama 35203

Notary Public.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

or we.

Birmingham Trust National Bank

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby

County, Alabama, to-wit:

Part of the SE¼ of the SW¼ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the SW corner of said ¼-¼ section, run in an Easterly direction along the South line of said ¼-¼ section for a distance of 77.98 feet; thence turn an angle to the left of 75° 33′ 30° and run in a Northeasterly direction along the East line of Lots 14, 15 and 16, Block 3, Resurvey of George's Subdivision of Keystone Sector 3, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 4, Page 33, for a distance of 115.00 feet to the point of beginning; thence continue along last mentioned course for a distance of 115.00 feet; thence turn an angle to the right of 81° 26′ and run in an Easterly direction for a distance of 401.71 feet, more or less, to a point on the NW right-of-way of Hickory Hills Drive; thence turn an angle to the right and run in a Southwesterly direction along said NW right-of-way line for a distance of 100.02 feet; thence turn an angle to the right and run in a Westerly direction for a distance of 382.81 feet, more or less, to the point of beginning.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

William G. Rush and wife, Rhonda K. Rush

| •   | 345 × 345   | distance of 115.0<br>26' and run in an<br>feet, more or les<br>Hills Drive; then<br>Southwesterly dire<br>distance of 100.0 | Destroy directs, to a point of ce turn an angle ection along sa 2 feet; thence direction for | turn an angle to the right tion for a distance of 40; n the NW right-of-way of the to the right and run in id NW right-of-way line for turn an angle to the right a distance of 382.81 feet ng. | t of 81°<br>1.71<br>Hickory<br>a<br>or a<br>t and |
|---|-------------|---|--|---|---|
|   |             | Subject to easeme   | nts and restric  | tions of record.  |   |
|   | :<br>TO HAV | E AND TO HOLD to the said :   | grantee, <b>Na</b> Xbex no success   | SOTS<br>Setts and assigns forever.  |   |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANT MANULANT assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbra unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their more and assigns for against the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this |             |   |  |   | e) will and my (our)                              |
|   |             | February  |  |   |   |
|   | Dan<br>San  | d 1:00 1983 KAR -   | IFY THIS (Seal)  IFY THIS (Seal)  I HH 9: (Seal)   | William G. Rush  Rhonda K. Rush   | (Seal) (Seal)                                     |
| i   |             | OF ALABAMA ERSONCOUNTY  | , '  | General Acknowledgment  |   |
|   | hereby co   | the undersigned and wife, Rhonda K, Rush William G. Rush and wife, Rhonda K, Rush   |  |   |   |
| whose nameS   |             |   |  | -   |   |
|   | on the da   | y the same bears date.  Autorney and official set   | 1700   | February  |   |
|   |             | an we so the same that the first  |  | - Afalle  | <b></b>   |