

This instrument was prepared by

(Name) MAYRON F. ALLEN

(Address) P. O. Box 427, Pelham, AL

1051



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand and No/100 Dollars (\$5000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Clarence Skinner, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Thomas Ray Skinner and James Carl Skinner, as tenants in common

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Begin at the S.W. Corner of the N.E. 1/4 of N.W. 1/4 of N.E. 1/4 of Section 21 Township 19 South Range 2 West and run North along the quarter, quarter line of the said N.E. 1/4 of N.W. 1/4 of N.E. 1/4 of Sec. 21 T. 19 South, Range 2 West for 130.8 feet, thence turn an angle of 94°-00' to the right and run 166.46 feet, thence turn an angle of 86°-00' to the right and run 130.8 feet, thence turn an angle of 94°-00' to the right and run 166.46 feet to the point of beginning.

This being a part of the N.E. 1/4 of N.W. 1/4 of N.E. 1/4 of Sec. 21 Township 19 South Range 2 West and containing .5 acres more or less.

This deed prepared without evidence of title work.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st.
day of April, 1982

RECEIVED
SHELBY COUNTY
RECORDING DEPT.
INSTRUMENT WAS FILED
1983 FEB 28 AM 11:16
TAXES: 5.00 (SEAL)
Fees 1.00
1.00
7.50

Clarence Skinner
Clarence Skinner (SEAL)

Thomas R. Skinner, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Joe Ann M. Kelly
in said State, hereby certify that CLARENCE SKINNER

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st. day of April, 1982

Joe Ann M. Kelly
Notary Public
JOE ANN M. KELLY