

1069

Serial # C-0088

FORM 8416 SC
OCTOBER, 1978RIGHT OF WAY EASEMENT

For and in consideration of FIVE DOLLARS (\$5) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other appurtenances or devices upon, over and under a strip of land 30 feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows:

SECTION 1 RANGE 2 W TOWNSHIP 20 S S.C. 11
AS SHOWN BELOW

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 26th day of Jan., 1983.

Martin Jenkins
WITNESS

Charles W. Burchette L.S.

I CERTIFY THIS
INSTRUMENT WAS FILED

L.S.

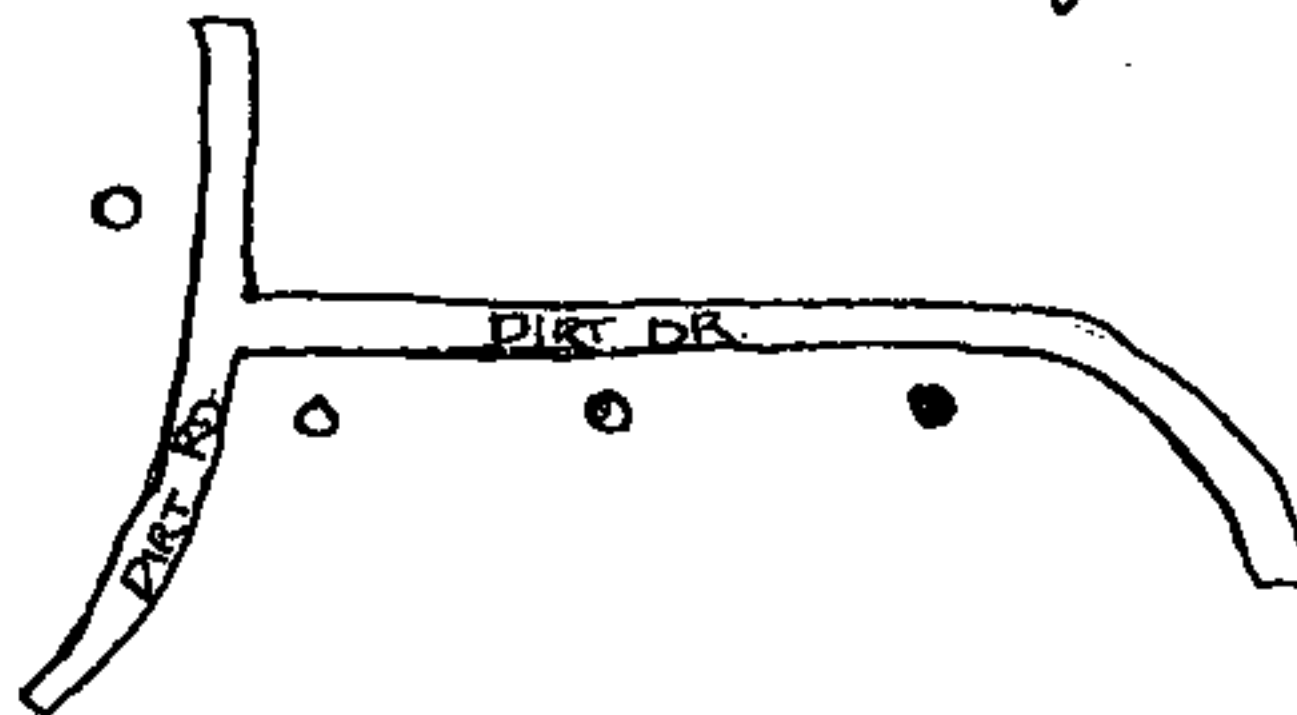
1983 FEB 28 PM 1:05

ATTEST: Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Name of Corporation

By:
Title

SCBT USE ONLY: AUTHORITY 334-3517; CLASSIFICATION 91C;
AREA Birmingham-South, APPROVED RH Langston; TITLE Operations Mgr.-OSPE
(Chelsea)



LOC SKETCH

