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STATE OF ALABAMA }
COUNTY OF MORGAN }

PARTIAL RELEASE

19830225000026920 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
02/25/1983 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, THAT:

MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama Corporation, the owner and holder of that certain mortgage ~~XXXXXXXXXXXX~~ from Howard Green and wife, Robbie Green dated January 7, 1970 recorded in Book 313 at Page 184 in the Office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby does hereby, for value received; forever release and discharge from the lien, force and effect of the aforesaid mortgage ~~XXXXXXXXXXXX~~, the following described lot or parcel of land situated in Shelby County, Alabama to-wit:

A tract of land lying and being situated in Section 35, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: From the Southwest corner of the Southwest 1/4 of the Southwest 1/4, Section 35 (an iron rod in a stump), run a magnetic bearing of S-84°-46'E for 502.7 feet to the point of beginning of the parcel of land herein described; from said point thus established, continue to run said course for 837.2 feet to an iron pin at the intersection of a fence; thence deflect left an angle of 97 degrees and 55 minutes and run northerly and along said fence for 2636.4 feet to a cross tie fence corner post; thence deflect left an angle of 84 degrees and 44 minutes and run westerly along a fence for 832.7 feet; thence deflect left an angle of 95 degrees and 16 minutes and run southerly for 2597.8 feet, and back to the point of beginning, and containing fifty 950) acres more or less.

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As to all other land described in and conveyed by the aforesaid mortgage ~~(XXXXXXXXXXXX)~~, the lien, force and effect thereof shall remain unaffected, unchanged and unaltered hereby.

IN WITNESS WHEREOF, the said MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama corporation, has caused this instrument to be executed for and on its behalf by Kenneth H. Wallickits Vice President who is duly authorized hereunto, and its corporate seal to be affixed hereto on this the 14th day of February 19 82.

MUTUAL SAVINGS LIFE INSURANCE COMPANY
An Alabama Corporation (SEAL)

By: Kenneth H. Wallick
ITS: VICE PRESIDENT

STATE OF ALABAMA I
MORGAN COUNTY I

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I, Roberta Sommerville a Notary Public in and for said County and State, hereby certify that Kenneth H. Wallcik whose name as Vice President of MUTUAL SAVINGS LIFE INSURANCE COMPANY, a Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14th day of February 19 83 .

Roberta Sommerville
NOTARY PUBLIC

My Commission Expires: 2/8/84

(SEAL)

THIS INSTRUMENT WAS PREPARED FOR:
MUTUAL SAVINGS LIFE INSURANCE COMPANY
P. O. BOX 2222 - DECATUR, AL 35601
BY: Roberta Sommerville
MORTGAGE LOAN DEPARTMENT

SHelby COUNTY, ALABAMA
INSTRUMENT WAS FILED
1983 FEB 25 PM 2:56
Thomas A. Lawrence
JUDGE OF PROBATE

Rec. 300
Ind 100
400

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