

THIS INSTRUMENT PREPARED BY: (NAME) 958 Fran Seale, Real Estate Department  
Central Bank of the South  
(ADDRESS) P.O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, Formerly, a corporation,  
Central Bank of Birmingham  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Scott & Williams Company, Inc. on July 1, 1980  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 403, Page No. 728  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 22, according to the Survey of Scottsdale, Second Addition, as recorded  
in Map Book 7, Page 118, in the Probate Office of Shelby County, Alabama.

BOOK 48 PAGE 904

19830225000026910 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
02/25/1983 00:00:00 FILED/CERTIFIED

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 18th day of February, 1983

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
Central Bank of the South  
By David W. Farr  
Its: Vice President  
1983 FEB 25 AM 8:15  
Rev 1.50  
Ind 1.00  
2.50  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
David W. Farr whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of February, 1983

**SHELBY BANK**  
YOUR HELPING HAND  
Shelby State Bank • P.O. Box 633  
Helena, Alabama 35080

Leresa Ann R. Marcus  
Notary Public  
PUB. STAMP