RADIV

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 14313

do hereby certify that on the	2nd (lay ofDecember	, 19 <u>82</u> , a j	udgment was
rendered by said Court in the	case where	Board of Trustees	of the University of Alal	bama dba
		University Hospital	s and Clinics	
is Plaintiff, and	James F.	Vines		
	PO Box 18	_		
	NEGLOVEL		1 21 - 1 41 4 1 44 1 44 1 44 1 44 1 44 1	
is Defendant, in favor of the	said Plaintiff	and against the	said Defendant This for the State of the Sta	or the sum o
Two Thousand Eight Hu	mdred Ten &	20/100(\$2,810.20)	1383 FEB 25 BM 0	
and also the sum of	\$35. 0 0			Dollars
cost of said suit and that	Smith, Wh	ite & Hynds	TOSE IT RUBATE	Red 1.5
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are the Attorney of Record for	or Plaintiff in ti	his case.		
Witness my hand this	9th	_ day ofFebruary	, 19 83	
· /*			Fally Conroli	
SMITH, WHITE AND SUITE 1734 2121	BU LONG	<u> </u>	<u> </u>	
8TH AVENUE AND 22ND BIRMINGHAM, ALAI	STREET, NURAH			
RIKMINGHAM, ALA	DANIA COLIV			
•	,			
•	(984	(
ERTIFICATE OF JUDGMENT				p-1
The State of Alaba				
JEFFERSON COUNTY	•		OF JEFFERSON COUNTY	
			82 8260	
			I COUNTY, in and for said Count	•
o hereby certify that on the _	18th da	y of <u>November</u>	, 19 <u>82,</u> a ju	idgment was
endered by said Court in the c	ase where	Board of Trustees	of the University of Alab	ama dba
<u> </u>		University Hopsita	als and Clinics	
s Plaintiff, and	Johnny R.	Stamps	·	
· · · · · · · · · · · · · · · · · · ·	-	Apt. 505 3rd St. _A1. 35007		
s Defendant, in favor of the s	aid Plaintiff	and against the s	aid Defendant fo	r the turn of
Two Hundred Sixty-nine				
	_			**
nd also the sum of	\$17.00 /		1383 FEB 25 HH 9: 48	Dollars
ost of said suit and that	Smith, Whi	ite & Hynds	Contraction of the Contraction o	100 1.0
re the Attorney of Record for	Plaintiff in thi	C C259	The property of	ā.
·			and the state of t	
Witness my hand this		day of January	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
			Tally Conradi	, Clerk