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The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 6342

I, Polly Conradi, Clerk of the DIS	TRICT COURT OF	JEFF ERSO N C	OUNTY, in and for s	aid County and	State,
do hereby certify that on the 7th	day of	July), a judgmen	ıt was
rendered by said Court in the case when	n .1 .4		f the University		
<u> </u>		y Hospitals a	and Clinics		
is Plaintiff, and Geral Jack	dine Kidd Campbells Apt. biana, Al. 3505	12 1			· · · - ·
			D - C 1	Ć 41	
is Defendant, in favor of the said Plair Two Thousand Nine Hundred Two	nuir & 21/100/\$2	against the said	Delendant	for the st	1m 01
Two Inousand Nine Adda 4	21/100(VL	, , , , , , , , , , , , , , , , , , , ,	NI WAS:	<u>8</u>	ollars,
and also the sum of			IGRAFEB 25 RA 9		ollars,
cost of said suit and that	h, White & Hynds		777	Mex!	00/
			1000E CF 10(EE's)	~,2.	
are the Attorney of Record for Plaintif		Ianuary		83	
Witness my hand this25th	day of	January		, 19	
			Tally Con	rodi	Clerk.
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	986	, , , , , , , , , , , , , , , , , , ,			
CERTIFICATE OF JUDGMENT	 	· 			D-19
The State of Alabama	ratern t	CT COURT OF	TEEFERSON COLU	. Interest	
JEFFERSON COUNTY	DISTRI		JEFFERSON COUN	NII	
	•		V 82 3441		
I, Polly Conradi, Clerk of the DIS	TRICT COURT OF	JEFFERSON C	OUNTY, in and for s	said County and	State.
do hereby certify that on the 2nd	day of	September		9 <u>82</u> , a judgmen	it was
rendered by said Court in the case when	Board of	Trust ees of	the University o	f Alabama dba	<u>a</u>
<u> </u>	University	y Hos pitals a	and Clinics	· · · · · · · · · · · · · · · · · · ·	
is Plaintiff, andChris	Snyder				
· Rt. 1	Box 15		<u> </u>		
<u> Harpe</u>	ersville 35078				
is Defendant, in favor of the said Plain	ntiff and	against the said	Defendant	for the s	um of
one Thousand Three Hundred Twand also the sum of \$32.0	enty-seven & 49	/100(\$1,327.4	49)	<u>:</u> D	ollars,
and also the sum of\$32.0	00	<u>N</u>	MENT WAS FIL	<u>: :</u>	ollars,
cost of said suit and that Smith		199	3 FEB 25 AM 9: 4	- 0	·
THE DE SELECTION WILL SHALL BE ASSESSED.					2.50
are the Attorney of Record for Plaintin	ff in this case.		1200 0 14096-	^	
Witness my hand this 4th		Januarv		10 83	
mos my metro mis	uay u			,	
			Gally Con	rodi,	Clerk.
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