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THE STATE OF ALABAMA Shelby County THE STATE OF ALABAMA Shelby County TER DV No.XX 82-272 DISTRICT TER District	
KYLE LANSFORD , Clerk of the Circuit fo	M, 19r said County
and State, hereby certify that on the 10th day of August WOOD INVESTMENT & INSURANCE COMPANY, INC., assignee of WOOD CHEVROLET COMPANY, INC. , Plain	, 19 <u>82</u> ,
District in the Sixuit Court of said County, a judgment with a waiver of exemptions as to personal property	
for the sum of ONE THOUSAND FIVE HUNDRED THREE & 93/100 (\$1,503.93) and the further sum of THIRTY-SEVEN & NO/100 (\$37.00)	Dollars,
Given under my hand, this 2/st. day of Tebruary Lyle Lansfard I hereby further certify that said	, 19 8.3 , Clerk.
was on the, day of, the, 19	ransferred to
Parling Thomas Continues	, Clerk.

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and f	for Sale by Roberts & Son, Bir	mingham
THE STATE OF ALA	}	No, CV	82-19	_
She1by	_County	CIRCUIT COURT,	TERM, 19)
1. Kyle Lansford		, Clerk of	f the Circuit Court for said	County
and State, hereby certify that on the	day of	December	, 19	82 ,
River Oaks Village Part	nership		, Plaintiff	,
recovered of M. Edwin Riddl	e d/b/a The Brian	Patch	, Defendant	·
in the Circuit Court of said County,	a judgment xxxxxxxx xx	hande ech eche eche eche eche eche eche	**************************************	
for the sum of Three Thousand				Dollars,
and the further sum of Fifty-T	wo and No/100			Dollars,
costs of suit, and that W. A. Je	nkins, Jr. at Cu.	Dec 150		
	4th dayse PH 2. E	7	•	
Given under my hand, thisT	4th dayse PHZ. E	ebruary	, , 12	83
•	1883 LED = 1	c Kil. La	notond	, Clerk.
I hereby further certify that said _	The CEINE			
was on the day of		 	, 19, transf	ferred to
	, a	s shown by record in my offi	ce.	
			·	, Clerk,

- W. A. JENKINS, JR. 227-238 FRANK NELSON BUILDING

BIRMINGHAM, ALABAMA 35203