	CERTIFICATE OF JUDGMENT.	(Form 2140-3)	919 Printe	ed and for Sale by Roberts & Son, Birmingham
	THE STATE OF ALABAN SHELBYCo	}	DISTRICT	TERM, 19 83  District
				District lerk of the Circuit County
	and State, hereby certify that on the	day of	February	, 19 83 ,
	AVCO FINANCIAL SERVICES, INC	• •		, Plaintiff,
N	recovered of MARVIN KITCHENS		•	, Defendant,
	District in the Chronic Court of said County, a judgment with a waiver of exemptions as to personal property			
	for the sum of \$2.654.25			Dollars
	and the further sum of\$32.00	 	4.5	Dollars
	costs of suit, and thatDavid	Tanner	1	······································
	is Plaintiff's Attorney of record.			
	Given under my hand, this	∠ day of	February /	, 19_83.
	•		Hale	
	I hereby further certify that said	* 1		
	was on the day of	TIFY THIS		, 19, transferred to
			s shown by record in m	
2 4	مارستان مارستان مارستان	I Inouten of	Pec 1.50 2.50	DAVID TANNER
9	JOUGE	OF PROBLIE	1.00	ATTORNEY AT LAW
				POST OFFICE BOX 2593  BIRMINCHAM, ALABAMA 3
		nal  pe-		POST OFFICE BOX 2593
				POST OFFICE BOX 2593  BIRMINCHAM, ALABAMA 3
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAN	(Form 2140-3)	Printe  DISTRICT  CHRONIC COURT,	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  TERM, 19  TERM, 19
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAN	(Ferm 2140-3)	Printe  DISTRICT  CHRONIC COURT,	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  lo. XXV - DV-82-271  TERM, 19
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAM Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSURA	(Form 2140-3)  AA  unty  day of NCE COMPANY	Printe  DISTRICT  CHREEN COURT,  Chreen, C	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  TERM, 19  District lerk of the Kerenii Court for said County  1982
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAM  Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSURATION OF THE STATE OF ALABAM AND A STATE OF A S	(Form 2140-3)  AA  unty  th CC COMPANY INC.	Printe  DISTRICT  CHREEN COURT,  Chreen, C	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  lo, XX — DV-82-271  TERM, 19  District lerk of the Karana County  1982  Junee of
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAM  Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSURA WOOD CHEVROLET COMPANY,	(Form 2140-3)  AA  unty  th day of NCE COMPANY INC.  D. LEWIS	Printe  DISTRICT  KHOWA COURT,  C  August  INC., assig	BIRMINCHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  TERM, 19  District  Or Sale Second County  1982  Plaintiff  Defendant  Defendant
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAM  Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSURA WOOD CHEVROLET COMPANY, recovered of JERRY	(Form 2140-3)  AA  ounty  the day of NCE COMPANY INC.  D. LEWIS gment with a waives	Printe  DISTRICT  CHECKE COURT,  C  August  INC., assig	BIRMINCHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  TERM, 19  TERM, 19  District lerk of the Escori Court for said County  , 1982  , Plaintiff  , Defendant  Transparent of the Land
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAM Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSURATION COMPANY, wood Chevrolet Company, recovered of JERRY District in the Management of said County, a judge	(Form 2140-3)  AA  unty  The day of NCE COMPANY INC.  D. LEWIS gment with a waiver SIX HUNDRED	Printe  DISTRICT  CHACUNCOURT,  C  August  INC., assign  of exemptions as to per  THIRTY-SIX &	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  blo. XX — DV=82=271  TERM, 19  Lerk of the Execution Court for said County  nee of  , 19.82  nee of  , Plaintiff  , Defendant  risonal property  55/100 (\$4,636,55) Dollars
	THE STATE OF ALABAM  Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSURATION COMPANY,  recovered of JERRY  District in the Market Court of said County, a judge for the sum of FOUR THOUSAND Sand the further sum of THIRTY-TWO	(Form 2140-3)  (Form 2140-3)  (Form 2140-3)  (Form 2140-3)  (A)  (A)  (A)  (B)  (A)  (B)  (B)  (C)  (C)  (C)  (C)  (C)  (C	Printe  DISTRICT CHACON COURT,  August INC., assign  of exemptions as to per THIRTY-SIX &  (\$32.00)	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  lo, XX — DV=82=271  TERM, 19  District lerk of the Essent Court for said County  , 1982  , Plaintiff  , Defendant  rsonal property  55/100 (\$4,636.55) Dollars  Dollars
	CERTIFICATE OF JUDGMENT.  THE STATE OF ALABAM Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSUR- WOOD CHEVROLET COMPANY, recovered of JERRY District in the State Court of said County, a judgment of the sum of FOUR THOUSAND Secretary.	(Form 2140-3)  (Form 2140-3)  (Form 2140-3)  (Form 2140-3)  (A)  (A)  (A)  (B)  (A)  (B)  (B)  (C)  (C)  (C)  (C)  (C)  (C	Printe  DISTRICT CHACON COURT,  August INC., assign  of exemptions as to per THIRTY-SIX &  (\$32.00)	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  lo. XX — DV=82=271  TERM, 19  District lerk of the Essent Court for said County  , 1982  , Plaintiff  , Defendant  rsonal property  55/100 (\$4,636.55) Dollars  Dollars
	THE STATE OF ALABAM  Shelby Co  I, KYLE LANSFORD  and State, hereby certify that on the 10 WOOD INVESTMENT & INSURATION OF COMPANY,  recovered of JERRY  District in the Example Court of said County, a judge for the sum of FOUR THOUSAND Search of the further sum of THIRTY-TWO costs of suit, and that GEORGE YOUR	(Form 2140-3)  AA  unty  Character day of ANCE COMPANY INC.  D. LEWIS gment with a waives SIX HUNDRED  A NO/100  NG, 1400 Soi	Printe  DISTRICT  CHACUN COURT,  CAUGUST  INC., assign  of exemptions as to per  THIRTY-SIX &  (\$32.00)  oth 21st Streen	BIRMINGHAM, ALABAMA 3  ad and for Sale by Roberts & Son, Birmingham  lo. XX — DV=82=271  TERM, 19  District lerk of the Kassori Court for said County  , 1982  gnee of  , Plaintiff  , Defendant  rsonal property  55/100 (\$4,636.55) Dollars  Dollars

was on the .\_\_\_\_

\_ , as shown by record in my office.

\_ , Clerk .

, 19\_\_\_\_\_, transferred to