FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALL MEN BY ' Shelby County) | THESE PRESENTS: That, | 19830224000025890 Pg 1/1 00 19830224000025890 Pg 1/1 00 19830224000025890 Pg 1/1 00 |
|---|------------------------------|---|
| WHEREAS, | | Shelby Chty 3dd 50 FILED/CERTIFII |
| R. Dale Peterson and wife, Kathy | , did heretofore on the | 28 day of April |
| Peterson 78 execute a mortgage to FIRST ALABA | MA BANK OF | Birmingham |
| | | Debate Office of Shelby |
| which said mortgage is recorded in Volume in Corrected in | n Real 383, page 05 | LIONAIG CHILCE OI |
| County, Alabama. | | |
| WHEREAS, the indebtedness secured by | said mortgage has been pa | aid to FIRST ALABAMA BANK |
| | | • |
| OF Birmingham in full, | | |
| NOW, THEREFORE, the undersigned, FI | RST ALABAMA BANK O | F <u>Birmingham</u> , does |
| hereby acknowledge satisfaction and paymen | it in full of said indebtedn | ess and hereby releases and dis- |
| charges the property described in said mort | | |
| • | | • |
| IN WITNESS WHEREOF, said FIRST AI | ABAMA BANK OFBir | mingham hase caused these |
| presents to be signed in and by its corporate | e name by Albert E | C. Williams, Jr. |
| Vice President | | |
| February 19 83 | | |
| | • | |
| CO. | FIRST ALABAMA | BANK OF Birmingham |
| では、 | By Melon | La La Land |
| institution 8:33 | its | Vice President |
| 1983 FEB 24 AH 8: 33 | | |
| State of Alabama) | 1.50 1.00 | |
| State of Alabama) Jefferson County DE OF PROBATE | 2.50 | |
| | | |
| I, the undersigned authority, a Notary P | ublic, in and for said Cou | nty, in said State, hereby certify |
| that Albert E. Williams, Jr. | — whose name as — V | ice President of |
| FIRST ALABAMA BANK OFB | imingham a corporat | tion, is signed to the foregoing full |
| release of mortgage, and who is known to n | | |
| of the contents of the instrument, he, as suc | | |
| tarily for and as the act of said corporation. | | |
| | | |
| Given under my hand and official seal t | this the 15th day | of <u>January</u> , 19_83 |
| | $I_{A}(I_{A})$ | ichene of Bres |
| • | | tary Public |
| | | • |

L--150-8/75

DOWNTOWN OFFICE
BIRMINGHAM, ALABAMA 35202