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THE STATE OF ALABAMA DISTRICT No. XXV-DV-	<u>83-010</u>
SHELBY COURT, Feb.	22 TERM, 19 83
I. Kyle Lansford ,Clerk of the CX	istrict
nd State, hereby certify that on the 22nd day of February	, 19_82
Brown Lumber & Bldg Supply, Inc	
ecovered of Nayne W. Milam & Lois Milam, 1730 Gramercy Pl. lollywood, Cal. in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal proper	
or the sum of One Thousand Three Hundred Forty Nine and 45/10	0 Dollar
nd the further sum of Thirty Four and 55/100	Dollar
osts of suit, and that Conrad M. Fowler, Jr., P.O. Box 487, Colu	<u>mbiana, 35051</u>
s Plaintiff's Attorney of record.	
Given under my hand, this 22nd day of February	, 19 83
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I hereby further certify that said was FILED	, 19 83 , Clerk
I hereby further certify that said was FILED vas on the S83 FEB 23 At 8:42 as shown by record in my office	, Clerk
I hereby further certify that said was file ED vas on the 1583 FEB 23 AH 8: 42	, Cler

Printed and for Sale by Roberts & Son, Birmingham (Form 2140-3) CERTIFICATE OF JUDGMENT. No. SM 83-018 THE STATE OF ALABAMA District COURT, _ ______ TERM, 19_____ SHELBY .County District
, Clerk of the Court for said County Kyle Lansford and State, hereby certify that on the _____ day of ____ February _____, 19 83 ____, Dr. Douglas M. Allen Jimmy R. Smith ______. Defendant _____. recovered of ____ District
in the Court of said County, a judgment with a county and county and a property and a p for the sum of ______\$136.00 Doilars, Dollars, and the further sum of ____17.00. costs of suit, and that ____ERNEST_CORY_____ is Plaintiff's Attorney of record. February Given under my hand, this 18th day of 18th His was on the _____ day of _______, as shown by record in my office. , 19____, transferred to _____, Clerk.

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JOHNSON & JOHNSON

ATTORNEYS AT LAW

2205 MORRIS AVENUE

BIRMINGHAM, ALABAMA 95203