## WARRANTY DEED

SEND TAX NOTICE TO:

Richard Sams

STATE OF ALABAMA COUNTY OF SHELBY

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**300K** 

#17.700 4503 Miller Circle Helena, AL 35080

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR Richard Alan Sams and wife, Lynn C. Sams does by these presents, grant, bargain, sell and convey unto

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby and the State of Alabams, to-wit:

Lot 3, according to the Survey of Indian Ridge Estatesc as recorded in Map Book 6, Page 44, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restrictions of record.

Sales price is \$85,500.00, of which \$68,400.00 was paid from a mortgage loan closed simultaneously herewith.

JUDGE OF FROBATE

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of YA KANANANAN KANAN KAN

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this instrument and its corpora	to be executed by Duright	N . Crace torch	Evelyn t	its duly authorised TILE	esident
duly authorized	Asst · Secretary u	da 22nd day of F	ebruar <b>()</b>	N CH19 83	<u>.                                     </u>
ATTEST:	Asst. Secretary		FE ASSURANCE	SOCIETY OF OUR UNI	To M. Crasylord
<u>,</u>	Asst. Secretary	BY:	Wroft?	resident	stant Vice Rresider
STATE OF X	CXXXXXX NEW YORK				
- NEW YO	BROWN COUNTY.	an a		MELT S	עמ∩ז
I, LLA	Some Sure THE EQUITA		lotary Public, in and	for said State of	Danish 4
hereby certify	that Devignt 14/ Craditor	Land Ove 1977 H	ASIS CACCEL 1 WH	ose names as HOST VI	a r x siders
Aستخسط در	Scare-Aurie THE EQUITAL	BLE LIFE ASSURANO	E SOCIETY OF	THE UNITED STATES	_

and of the UNITED STATES corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the con-

tents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. TINA LEUISEUCHNSON Given under my hand this the 22nd day of February 210, 19, 83 Notary Postin, F. to 1 New York

Qualitied to Biera C anty Notary Public Commission Expired March 30, 1934

SCHOOL SECRETAL SAVINGS & LOAM RIVERCHASE BRANCH

FOR RECORDING ONLY

P. O. BOX 36577 B!RMINGHAM, ALA. 35236