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STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

Ten Dollars and other goood and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-Fred Taylor, Jr. and wife, Carrie Taylor signed

hereby remises, releases, quit claims, grants, sells, and conveys to

Margaret Wilson

(hereinafter called Grantee), all theiright, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit: Commence at the Northwest corner of the SE 1/4 of the SE 1/4 of Section 15, Township 22 South, Range 2 West, thence run south and along the west line for a distance of 484.18' feet, thence turn 83°34' to the left for a distance of 359.67 feet, thence turn 5°15' to the right for a distance of 179.42 feet to the point of beginning. Thence turn 15°00' to the left for a distance of 210.0 feet, thence turn 90°00' to the right for a distance of 210.0 feet, thence turn 90°00' to the right for a distance of 210.0 feet, thence 90°00' to the right for a distance of 210.0 feet to the point of beginning.

Also a 50' Right of Way Commenceing at the said NW Corner of the SE% of the S.E.k of S.15, T.22 S., R. 2W. and run South along the same West Line for 484.14' to P.O.B.; Thence turn S 830 57' 46" W. for 211.94; Thence S640 13'43" E. for 198.38', Thence S 79° 52' 45" E. 140.32'. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

1982 Given under My hand and seal , this day of

1983 FEB 23 AM 11: 04

<u>(</u>SEAL)

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STATE OF GEORGIA

COUNTY OF 170UE

I, the undersigned authority, a notary public

in and for said County, in said State, hereby certify that

Fred Taylor, Jr. and wife Carrie Taylor

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the convey-

executed the same voluntarily on the day the same bears date. ance,

everand, Booth e Bu

Given under my hand and official seal this 2Hday of 1 crember 19 82