STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

800,004

RX (CIA) 0.18417 10.155.

| , ackno | wledges full payment of the indebtedness secured by that certain |
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| Real Property) (Péténtina 1946) mortae | ge executed by Brad Lindsey and wife, Grace Ann Lindse |
| | Shelby |
| vhich said mortgage was recorded in the c | office of the Judge of Probate Court of Jefferson County, Alabama, in |
| Book No. 385 | , Page No. 350, (and assigned to |
| n Book No Pag | ge,) and the undersigned does further hereby release |
| nd satisfy said mortgage. | • |
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| In Witness Whereof, the undersigned, | Citicorp Person-to-Person Financial Center, Inc. |
| has caused these presents to be executed | this 2nd day of February , 1983 |
| | Citicorp Person-to-Person Financial Center, |
| | Fred Kjar, Senfor Area Manager |
| | 3724 Lorna Read |
| | Birmingham, Alabama 35216 |
| | |
| STATE OF ALABAMA) | |
| | A STATE OF A STATE OF THE REPORT OF THE PARTY OF THE PART |
| JEFFERSON COUNTY) | GENERAL ACKNOWLEDGEMENT |
| JEFFERSON COUNTY) Notary Public | |
| Notary Public | in and for said County in said State, hereby certify that |
| Notary Public I, the undersigned, Judge of Probate, i | in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who |
| Notary Public I, the undersigned, Judge of Probate, i is known to me, acknowledged before me | in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who on this day that, being informed of the contents of the instrument, he |
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