THIS INSTRUMENT WAS PREPARED BY: Robert C. Walthall 1400 Park Place Tower Birmingham, Alabama 35203

STATE OF ALABAMA

SHELBY COUNTY

)

QUITCLAIM OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by Wren Development, the receipt whereof is hereby acknowledged, Southwood PARK ESTATES, INC., a corporation, and BHN CORPORATION, a corporation, as tenants in common and Joint Venturers under Joint Venture Agreement dated March 16, 1981 (herein together "GRANTOR"), does hereby quitclaim unto the said Wren Development, its successors and assigns (herein "GRANTEE"), a permanent slope easement for construction and maintenance of an earthen embarkment over the following described easement area, said easement area being situated in Shelby County, Alabama:

A slope easement situated in the NW 1/4 of the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of said section; thence West along the North line of said section 1,245.86 feet; thence 90° 00° 00° left, 431.26 feet; thence 111° 16' 33" right, 127.85 feet to the beginning of a 50 foot easement, lying South of, and adjacent to the following described line; thence from last stated course, 27° 54' 00" left, 354.41 feet to the end of said 50 foot easement and the beginning of a 25 foot easement, lying South of and adjacent to said line; thence continue along last stated course, 100.00 feet; thence 20° 43' 00" right, 482.29 feet; thence 25° 31' 00" left, 494.05 feet to the end of said easement.

GRANTOR reserves unto GRANTOR, and its successors and assigns in ownership to the property over which the easement area lies, the right to use said easement in common with the said Wren Development.

GRANTEE agrees to reduce said slope easement granted herein at such times, and in such locations as GRANTOR, its successors or assigns may cut or fill against said slope. Said slope easement shall be reduced to the actual area required after any such cut or fill work is completed. GRANTEE agrees, in reducing said slope easement, to execute an instrument(s) to such effect in a form suitable for recording in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Wren Development, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by their respective duly authorized officers on this the 2 day of January, 1983.

Southwood PARK ESTATES, INC.

By ____

-6

BHN CORPORATION

I

Witness

STATE OF ALABAMA)
	:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that G.C. Hardner whose name as Keei Rant of Southwood Park Estates, Inc., a corporation, and as General Partner of Riverchase Properties under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal this 24th day of

[NOTARIAL SEAL]

My Commission Expires:

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Italian L. Hulan, whose name as Partner of Riverchase Properties under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal this of the

[NOTARIAL SEAL]

Notary Public

My Commission Expires: 9/8/85

ASTRUMENT WAS FILED 1983 FEB 21 PM 2: 35