

STATE OF Alabama
COUNTY OF SHELBY

760
GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

439839

Donald E. Gibson

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LEONARD C. SACHS AND WIFE, MARLENE N. SACHS

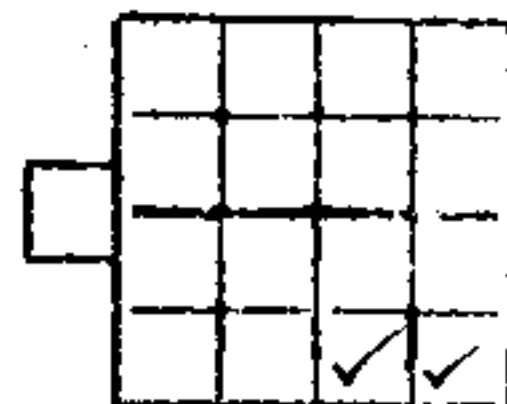
in consideration of the sum of One and No/100 Dollars (\$1.00), to us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, Do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

SHELBY County, Alabama:

A PARCEL OF LAND IN THE SOUTH $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF SECTION 4; TOWNSHIP 21-
SOUTH; RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE
SW CORNER OF THE SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ AND RUN EAST 65 FT.; THENCE TURN LEFT
68° AND RUN NORTHEASTERLY 600 FT. TO THE POINT OF BEGINNING; THENCE
CONTINUE ALONG THE LAST DESCRIBED COURSE 400 FT.; THENCE TURN LEFT
98° 40' AND RUN WESTERLY 710 FT.; THENCE TURN LEFT 88° 49' AND RUN
SOUTHERLY 400 FT.; THENCE TURN LEFT 92° AND RUN SOUTHEASTERLY
670 FT. TO THE POINT OF BEGINNING.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins



S. 4 T21S R3W

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20 day of DEC., 1982

WITNESS:

Leonard C. Sachs (Seal)

Marlene N. Sachs (Seal)

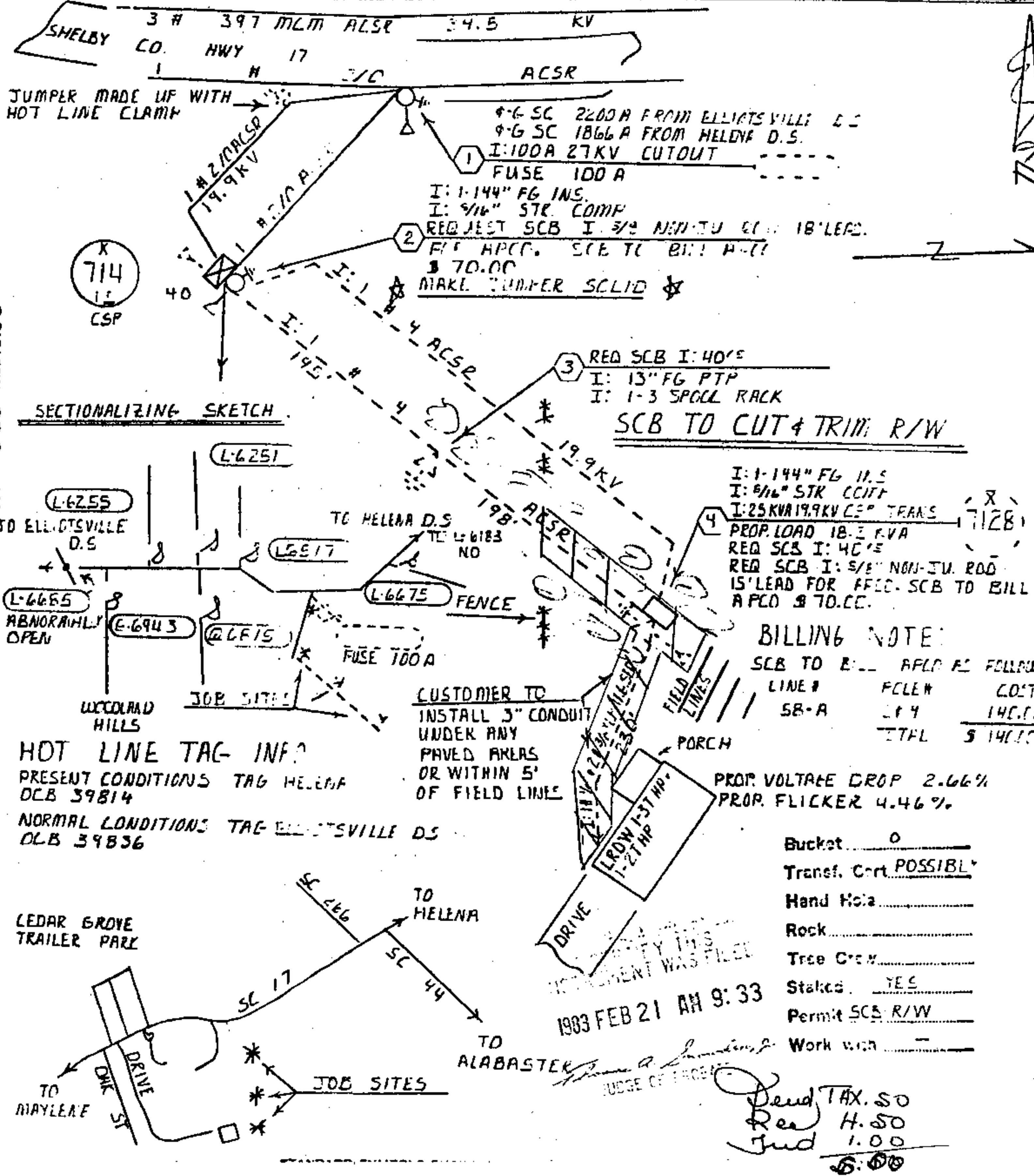
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that LEONARD C. SACHS AND WIFE, MARLENE N. SACHS whose name SAKS signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20 day of DEC., 1982

David R. Gresham
NOTARY PUBLIC STATE AT LARGE

ALABAMA POWER COMPANY
 DIVISION BIRMINGHAM SKETCH OF PROPOSED WORK
 TOWN MAYLENE DISTRICT ALABASTER DRAWN BY J. BOWEN WE NO. 170000-2154-01
 SCALE NTS FT. PER INCH SECT. 4 TOWNSHIP 21 RANGE 3 ESTIMATE NO. 7301F-44
 DATE 1-6-83



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HOT LINE TAG INFO
 PRESENT CONDITIONS TAG HELENA
 DCB 39814
 NORMAL CONDITIONS TAG ELLIOTTSVILLE D.S.
 DCB 39836