

THIS DOCUMENT PREPARED BY:
 Robert C. Walthall
 1400 Park Place Tower
 Birmingham, Alabama 35203

STATE OF ALABAMA)
 COUNTY OF SHELBY)

DEED OF CORRECTION TO
 DEED RECORDED IN REAL
 BOOK 342 AT PAGE 802

KNOW ALL MEN BY THESE PRESENTS, that in order to correct the corporate name of BHN CORPORATION contained in that certain Deed from RIVERCHASE PROPERTIES, an Alabama Joint Venture ("Grantor") to SOUTHWOOD PARK ESTATES, INC., a corporation and BHN DEVELOPMENT CORPORATION, a corporation (hereinafter together referred to as "Grantees"), recorded in Real Book 342 at page 802 and in consideration of the sum of One Hundred Dollars (\$100) in hand paid by Grantees to Grantor, the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto each of the Grantees an undivided one-half (1/2) interest as tenants in common and Joint Venturers under Joint Venture Agreement dated March 16, 1981 in the following described real estate situated in Shelby County, Alabama:

Part of the N1/2 of Section 30, Township 19, Range 2 West, Shelby County, Alabama, being more particularly described on Exhibit A attached hereto and made a part hereof.

1. Ad valorem taxes due and payable October 1, 1983.
2. Mineral and mining rights not owned by Grantor.
3. Any applicable zoning ordinances.
4. Easements, rights-of-way, reservations, agreements, restrictions and setback lines of record.
5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business), recorded in Miscellaneous Book 13, beginning at page 50, as amended by Amendment No. 1 recorded in Misc. Book 15, beginning at page 189, as further amended by Amendment No. 2

BOOK 345 PAGE 245

recorded in Misc. Book 19, beginning at page 633, in the Office of the Judge of Probate of Shelby County, Alabama.

6. Said property conveyed by this instrument is hereby restricted to use as a multi-family development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned Multi-Family (PR-2) District of Riverchase, dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Business Covenants.

7. Said property conveyed by this instrument is hereby subject to that certain land use agreement between The Harbert-Equitable Joint Venture and Blue Cross and Blue Shield of Alabama, recorded in Miscellaneous Book 19, beginning at page 690, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD UNTO Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, each of the Grantors have caused this conveyance to be executed by their respective duly authorized officers on this 24th day of January, 1983.

RIVERCHASE PROPERTIES, A Joint Venture
SOUTHWOOD PARK ESTATES, INC.

WITNESS:

Thomas W. Harris Jr.

By

E.C. Gardner
Its Vice-President

BHN CORPORATION

WITNESS:

Frank A. Thif

BY

Will C. Noy
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Patricia C. McCool, a Notary Public in and for said County in said State, hereby certify that Gardner, whose name as Vice President of Southwood Park Estates, Inc., a corporation, as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this the 24th day of January, 1983.

Patricia C. McCool
Notary Public

My Commission Expires: 9/8/85

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Patricia C. McCool, Notary Public in and for said County, in said State, hereby certify that William C. Hulsey, whose name as President of BHN CORPORATION, a corporation, as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this the 24th day of January, 1983.

Patricia C. McCool
Notary Public

My Commission Expires: 9/8/85

BOOK 345 PAGE 247

EXHIBIT A

Part of the N $\frac{1}{2}$ of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

345 PAGE 248
BOOK From the southeast corner of the NW $\frac{1}{4}$ of said Section 30, run in a westerly direction along the south line of N $\frac{1}{2}$ of said section for a distance of 2300.55 feet, more or less, to a point of intersection with the east right-of-way line of U.S. Highway #31 being the point of beginning, thence turn an angle to the right of 180°00' and run in an easterly direction along the south line of said N $\frac{1}{2}$ of said Section 30 for a distance of 1,636.66 feet, more or less, to an existing iron pin being on the west line of Lot 4, 2nd Amendment Commercial Subdivision Riverchase East First Sector a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 6, Page 139; thence turn an angle to the left of 92°25'45" and run in a northerly direction along the west line of said Lot 4 for a distance of 200.00 feet (measures 199.96 feet) to the northwest corner of said Lot 4, thence turn an angle to the right of 108°30' and run in a southeasterly direction along the north line of said Lot 4 for a distance of 396.00 feet, thence turn an angle to the left of 54°00' and run in a northeasterly direction along said north line of said Lot 4 for a distance of 225.03 feet, thence turn an angle to the right of 35°27'55" and run in an easterly direction along said north line of said Lot 4 for a distance of 104.47' to the northeast corner of Lot 4 also being the northwest corner of Lot 7 of said subdivision, thence turn an angle to the left of 42°11'40" and run in a northeasterly direction along the north line of said Lot 7 for a distance of 62.99 feet, thence turn an angle to the right of 65°27'20" and run in a southeasterly direction along the north line of said Lot 7 for a distance of 136.87 feet, thence turn an angle to the right of 13°09'35" and run in a Southeasterly direction along the north line of said Lot 7, for a distance of 92.34 feet; thence turn an angle to the left of 21°54'19" and run in a Southeasterly direction along the north line of said Lot 7 for a distance of 149.17 feet; thence turn an angle to the left of 7°44'36" and run in a southeasterly direction along the north line of

said Lot 7 for a distance of 128.15 feet; thence turn an angle to the left of $13^{\circ}17'33''$ and run in an Easterly direction along the north line of Lot 7 for a distance of 77.0 feet, more or less, to a point on the westerly right-of-way line of Riverchase Parkway East as shown on the recorded plat "Riverchase Parkway East" as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 7, Page 28, said point also being the Northeast corner of said Lot 7, thence turn an angle to the left and run in a northerly direction along the curved west right-of-way line of said Riverchase Parkway East (said curve being concave in an easterly direction and having a radius of 500.37 feet) for a distance of 296.45 feet to the point of tangent of said curve, thence run in a northeasterly direction along a line tangent to end of said curve which is also the west right-of-way line for said Riverchase Parkway East for a distance of 107.18 feet to the point of beginning of a curve to the left, said curve being concave in a westerly direction and having a central angle of $20^{\circ}08'$ and a radius of 490.99 feet, thence turn an angle to the left and run along the arc of said curve for a distance of 172.53 feet to the end of said curve; thence run along a line tangent to the end of said curve which is said west right-of-way line for a distance of 162.98 feet to the point of beginning of another curve, said curve being concave in an easterly direction and having a central angle of $30^{\circ}41'$ and a radius of 678.63 feet, thence turn an angle to the right and run along the arc of said curve for a distance of 363.42 feet to the point of ending of said curve, thence run along a line tangent to the end of said curve which is said west right-of-way line for a distance of 171.44 feet to the point of beginning of another curve, said curve being concave in a northwesterly direction and having a central angle of $12^{\circ}12'$ and a radius of 776.49 feet, thence turn an angle to the left and run along the arc of said curve for a distance of 165.34 feet to the end of said curve, thence run along a line tangent to the end of said curve which is said west right-of-way line for a distance of 192.08 feet to the point of beginning of another curve, said curve being concave in a southeasterly direction and having a radius of 360.31 feet and a central angle of $38^{\circ}52'$, thence turn an angle to the right and run along the arc of said curve for a distance of 244.42 feet to the end of said curve, thence run along a line tangent to the end of said curve which is said west right-of-way line for a distance of 56.00 feet to the point of beginning of another curve, said curve being concave in a westerly direction and having a radius of 267.71 feet and a central angle of $69^{\circ}28'08''$, thence run along the arc of said curve for a distance of 324.59 feet, more or less, to an existing iron pin being the southeast corner of the Wren Development property, thence turn an angle to the left and run in a northwesterly direction leaving said west right-of-way line and run along the south line of said Wren Development property for a distance of 127.85 feet, thence turn an angle to the left of $27^{\circ}54'$ and run in a westerly direction along the south line of Wren Development Property for a distance of 454.41 feet, thence turn an angle to the right of $20^{\circ}43'$ and run in a northwesterly direction along said south line of the Wren Development Property for a distance of 482.29 feet, thence turn an angle to the left of $25^{\circ}31'$ and run in a southwesterly direction along said south line of Wren Development Property for a distance of 494.05 feet, thence turn an angle to the left of $19^{\circ}30'$ and run in a southwesterly direction along said south line of Wren Development Property for a distance of 295.00 feet, thence turn an angle to the right of $47^{\circ}25'30''$ and run in a northwesterly direction along the south line of the Wren Development Property for a distance of 589.98 feet, thence turn an angle to the left of $54^{\circ}38'40''$ and run in a southwesterly direction along the south line of said Wren Development Property for a distance of 450.31 feet, thence turn an angle to the left of $7^{\circ}10'43''$ and run in a southwesterly direction for a distance of 535.19', thence turn an angle to the left of $18^{\circ}59'22''$ and run in a southwesterly direction for a dis-

tance of 580.0 feet; thence turn an angle to the right of $71^{\circ}19'50''$ and run in a northwesterly direction for a distance of 346.16 feet, more or less, to a point on the easterly right-of-way line of U.S. Highway No. 31, thence turn an angle to the left of $101^{\circ}03'10''$ and run in a southerly direction along said easterly right-of-way line of U.S. Highway No. 31 for a distance of 1,096.84 feet, more or less, to the point of beginning, and containing 137.2509 acres or 5,978,648 sq.ft., more or less.

BOOK 345 PAGE 250

WILLIAM J. KELLY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 FEB 21 PM 2:37

Corrected, Recd
Thomas A. J. J. J.
JUDGE OF PROBATE

Rec	9.00
Ind	1.00
	<hr/> 10.00