

STATE OF ALABAMA)

CHILTON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar and other valuable consideration cash in hand paid by Alice Phillips, the receipt whereof is hereby acknowledged, we the undersigned, do hereby grant, bargain, sell and convey unto the said Alice Phillips, her heirs and assigns, a right-of-way for public purposes, said right-of-way being described as follows:

Commence at the SE corner of the NE 1/4 of the N/E 1/4 of Section 26 Township 20-S, Range 4 West in Shelby County, Alabama; thence run West along the South 1/4 - 1/4 line a distance of 464.60 feet, more or less, to the mid-point of an existing driveway. This is the beginning point of said easement to be granted. Easement shall be 30 feet wide, 15 feet on each side of a center line described as follows: From the said beginning point run South 13°11' East along said drive a distance of 185 feet; thence run South 16°12' East along said drive a distance of 304.5 feet to the center line of Shelby County Highway 13; thence return to said point of beginning at the mid-point of an existing driveway; thence run South 13°11' East a distance of 15 feet; thence turn an angle to the right and run parallel to the North boundary of said 1/4 - 1/4 section a distance of 228.63 feet, lying and being in Shelby County, Alabama.

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For the consideration aforesaid the undersigned does grant, bargain, sell and convey unto Alice Phillips, the right and privilege of a perpetual use of said lands for all public purposes, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof.

The undersigned covenants with said Alice Phillips that the undersigned is seized in fee simple of said premises and has a good right to sell and convey the same and that the same is free from all encumbrances, and the undersigned will warrant and defend the title to the aforegranted lands from and against the lawful claim of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned, have hereunto set their hands and seals, this the 15th day of February, 1983.

Benny B. Hicks
Benny B. Hicks

Linda E. Hicks
Linda E. Hicks

STATE OF ALABAMA)

CHILTON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Benny B. Hicks and wife, Linda E. Hicks, whose names are signed to the foregoing right of way and who are known to me, acknowledged before me on this day, that being informed of the contents of said right of way, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this the 15th day of February, 1983.

Dorothy C. Bingham
Notary Public

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STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 FEB 18 AM 9:42

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Recd Tex 50

Re. 3.00

Del. 1.00

4.50