

THIS INSTRUMENT IS PART OF THE ESTATE OF  
(Name) Dan E. King, III, McEniry, McEniry & McEniry  
1721 - 4th Avenue, N., Bessemer, Al 35020  
(Address)

Form 1-1-21 Rev. 1-66

W ~~XXXXXXXXXXXX~~ Lawyers Title Insurance Corporation, Birmingham, Alabama

QUIT CLAIM DEED

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar

to the undersigned grantor ~~XXXXXXXXXXXX~~, in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,

Alice Phillips, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Benny B. Hicks and Linda E. Hicks, all my right, title, interest and  
claim in and to

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Beginning at the NE corner of the SE 1/4 of the NE 1/4, Sec. 26, Tp. 20,  
S., Range 4 West, Shelby County, Alabama; thence S-00 44' 05"-W,  
along the East line of said NE 1/4, 231.6 feet to a point on the Northwest  
line of Shelby County Road 13; thence S-65 15' 30"-W along the cord of  
a curve to the right (having a radius of 1,392.61 feet and an arc length  
of 391.29 feet) 390.00 feet to a point on the said Northwest line; thence  
departing said line of County Road 13, N-68 08' 15"-W, 1,056.43 feet to  
the Northwest corner of said Southeast 1/4 of said Northeast 1/4; thence  
N-89 56' 30"-E, along the North line of said Southeast 1/4 of Northeast  
1/4, 1,337.60 feet to the point of beginning. The above described parcel  
of land all lying in the SE 1/4 of the NE 1/4 of Section 26, Tp-20-S, R-4-W,  
Shelby County, Alabama and contains 7.00 acres, more or less.

NOTE: This deed is given for the purpose of conveying any interest grantor  
might have in any prescriptive easements, right-of-way easements, easements  
of ingress and egress or any other easements of which said grantor may have  
any interest in the above described property.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 FEB 18 AM 9:41

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

Deed tax 50  
Rec. 1.50  
Sub. 1.00  
3.00

TO HAVE AND TO HOLD to the said grantee, ~~XXXXXX~~ for their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 14th  
day of February, 1983.

(Seal)

Alice Phillips (Seal)  
Alice Phillips

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Alice Phillips, a widow  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 14th day of

February

A. D. 1983

Brother C. Bingham  
Notary Public.

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