JEFFERSON COUNTY)

1138050

FULL SATISFACTION OF RECORDED LIEN

	dersigned <u>Iron and Steel Credit Union</u>
, acknowledges f	full payment of the indebtedness secured by that certain
(Real Property) (Personal XPra perty) mortgage execut	ted by <u>James A. Srygley and</u>
which said mortgage was recorded in the office of the Mortgage 350 /	No245 , (and assigned to
	,) and the undersigned does further hereby release
PAGE 75.8	
4 8	•
In Witness Whereof, the undersigned,	Iron and Steel Credit Union
has caused these presents to be executed this1	I5th day of <u>February</u> , 19 <u>83</u>
IS INSTRUMENT WAS PREPARED BY DOUBLETS	Tron and Steel Credit Union
18th STREET, ENGLES, DISTRIBUTION OF THE STREET, ENGLES, ENGLE	'(alm) W. Amoth
STATE OF ALABAMA) FEB 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Robert W. Smith as Attorney in Fac Power of Attorney recorded in Book 10, Page 858;
STATE OF ALABAMA) (58)	GENERAL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	said County in said State, hereby certify that
	ose name is signed to the foregoing instrument, and who y that, being informed of the contents of the instrument, he bears date.
Given under my hand and Official seal this	day of
	Judge of Probate Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	said County in said State, hereby certify that
Robert W. Smith whose	name as Attorney in Fact of
ron <u>and Steel Credit Union</u> a corporation, to me, acknowledged before me on this day that, being officer and with full authority, executed the same vo	ng informed of the contents of the instrument, he, as such
Given under my hand and Official seal this1	15th day of February . 1983
IRON & STEEL CREDIT UNION	Leu Larsons!
PEDRATE - 70 P. O. BOX 11349 BIRMINGHAM, ALABAMA 35202	Judge of Probate Notary Public