

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

FOR VALUE RECEIVED, the undersigned, First American Federal Savings & Loan Association of Huntsville does  
Now, First American Federal Savings & Loan Association  
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date  
of April 17, 1978, executed by James Russell Boulware, III & Pamela R. Boulware and recorded  
in the Official Record Book 377, page 26, in the Office of the Clerk of Circuit Court, County of Shelby  
State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

First American Federal Savings & Loan Association, formerly  
IN WITNESS WHEREOF, the First Federal Savings & Loan Association of Huntsville has hereunto set its  
signature by Michael C. Nivens, its Vice-President who is duly authorized and has  
caused same to be attested by its Secretary, on this 25th day of January, 1983

FIRST AMERICAN FEDERAL  
SAVINGS & LOAN ASSOCIATION  
Formerly, First Federal S&L Assn. of  
Huntsville

ATTEST:  
William Z. Chism  
Its Secretary

By Michael C. Nivens  
TITLE Vice-President

STATE OF ALABAMA  
COUNTY OF MADISON

NOTARY PUBLIC, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 FEB 15 AM 8:58

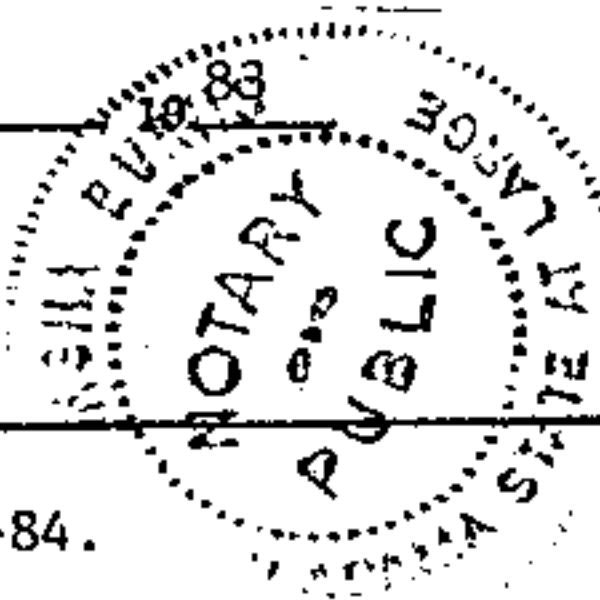
Rec 1.50  
Ind 1.00  
2.50

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, Marsha Burns, a Notary Public in and for said County and State, hereby  
certify that Michael C. Nivens, whose name as Vice-President  
of First American Federal S&L Assn., a Corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and  
with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 25th day of January

Marsha Burns  
Notary Public  
My Commission expires 8-19-84.



This instrument was prepared by  
Betty Kempsey  
ENGEL MORTGAGE COMPANY, INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

RETURN TO  
ENGEL MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201