

(Name) Mike T. Atchison, Attorney at Law

(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-13 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100 (\$1,000.00)-----DOLLARS

and the execution of a purchase money mortgage recorded simultaneously herewith to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Lillian D. Heath, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Timothy Wayne Overton and wife, Toni Williamson Overton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

Subject to permits, rights of way, restrictions, and easements of record or in evidence through use.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 28th day of January, 19 83.

WITNESS:

(Seal)

(Seal)

(Seal)

Lillian D. Heath

Lillian D. Heath

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian D. Heath, a single woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of January, A. D., 19 83

Rt 1 Box 805A

Leeds, AL. 35094

Michael L. Dejean

Notary Public.

Lawyers Title Insurance Corporation

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

LEGAL DESCRIPTION:

PARCEL 1:

A parcel of land situated in Section 10, Township 19 South, Range 1 West, in Shelby County, Alabama, more particularly described as: Commencing at the SE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10; thence North along the East line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 410.84 feet to a point; thence deflecting left 90 deg. 04 min. for a distance of 776.34 feet to the point of beginning; thence from the point of beginning deflecting right 90 deg. 00 min. for a distance of 271.75 feet to a point; thence deflecting left 87 deg. 48 min. for a distance of 320.9 feet to a point; thence deflecting left 90 deg. 00 min. for a distance of 270.85 feet to a point; thence deflecting left 83 deg. 19 min. for a distance of 85.58 feet to a point; thence deflecting left 08 deg. 53 min. for a distance of 235.81 feet to the point of beginning. According to survey of Ralph R. Pippin, Reg. No. 1156, dated 31st December 1982.

PARCEL 2:

A parcel of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 19 South, Range 1 West, in Shelby County, Alabama, more particularly described as: Commencing at the SE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10; thence North along the East line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 410.84 feet to a point; thence deflecting left 90 deg. 04 min. for a distance of 1012.15 feet to a point; thence deflecting right 08 deg. 53 min. for a distance of 85.53 feet to the point of beginning; thence from the point of beginning deflecting right 83 deg. 19 min. for a distance of 270.85 feet to a point; thence deflecting left 127 deg. 24 min. for a distance of 207.9 feet to a point; thence deflecting right 26 deg. 58 min. for a distance of 75.3 feet to a point; thence deflecting to the left 12 deg. 45 min. for a distance of 199.3 feet to a point; thence deflecting left 150 deg. 08 min. for a distance of 437.62 feet to the point of beginning. According to survey of Ralph R. Pippin, Reg. No. 1156, dated 31st December 1982.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 FEB 15 PM 12:02

Thomas A. Llewellyn, Jr.
JUDGE OF PROBATE

Seed Tax 1.00
Rec 3.00
Ind 1.00

\$5.00

Schedule A Page 2 No. BC 602194

ORIGINAL

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

TO

RETURN TO

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.

Title Insurance
BIRMINGHAM, ALA.