

(Name)

WALLACE, ELLIS, HEAD &amp; FOWLER

(Address)

Columbiana, Alabama 35051

Form 1-15 Rev. 1-68

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

One and no/100 Dollar ----

DOLLARS

and love and affection

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

✓ Elsie Kirkpatrick, a single woman  
5234 Roy Dr., Helena, Alabama 35080

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jan Broadhead, Bobby Broadhead, Reagan Broadhead and Philicia Broadhead

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Property described on Exhibit "A" attached hereto and made part  
and parcel hereof as fully as if set out herein which said  
Exhibit "A" is signed for the purpose of identification by grantor.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 31<sup>st</sup> day of January, 1983.

WITNESS:

(Seal)

*Elsie Kirkpatrick*  
Elsie Kirkpatrick

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned

, a Notary Public in and for said County, in said State, hereby certify that Elsie Kirkpatrick, a single woman

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of January, A. D., 1983.

*Francis Parish*  
Francis Parish

Notary Public.

# EXHIBIT "A"

Begin at the Southwest corner of Southeast  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  of Section 22, Township 20 South, Range 3 West of Huntsville Principal Meridian, Shelby County, Alabama; thence East along South boundary of said Section 22 676.42 feet, said point being in an old lane; thence turning an angle of 91 degrees and 31 minutes to the left in Northerly direction 1,860.71 feet to the point of beginning of a tract of land herein described; Thence turning an angle of 96 degrees and 49 minutes to the left in Westerly direction 1,140.86 feet to center line of a branch; thence turning an angle of 100 degrees and 12 minutes to the right in Northeasterly direction along center line of said branch 89.37 feet; thence turning an angle of 7 degrees and 33 minutes right in Northeasterly direction along center line of said branch 115.15 feet; thence turning an angle of 71 degrees and 26 minutes to the right in Easterly direction 644.89 feet; thence turning an angle of 97 degrees and 41 minutes to the right in Southerly direction 105.28 feet; thence turning an angle of 97 degrees, 19 minutes, and 30 seconds to the left in Easterly direction 470.65 feet; thence turning an angle of 97 degrees and 16 minutes and 30 seconds to the right in Southerly direction 107.00 feet to the point of beginning. Containing 4.190 Acres more or less.

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SIGNED FOR IDENTIFICATION:

*Elsie Kirkpatrick*  
Elsie Kirkpatrick, Grantor

ALABAMA SHELBY CO.  
I HEREBY CERTIFY THIS  
DOCUMENT WAS FILED

1983 FEB 14 AM 11:43

*Thomas A. Lawrence, Jr.*  
JUDGE OF COURSE

Seed 6.00  
Rice 4.00  
Oats 1.00  
11.00