	<u></u>	by_	manifete est series is	
STATE OF ALABAMA,	,	7144		
COUNTY.	ss:			
	ASSIGNMENT C	F MORTGAGE	<u>2</u>	
recorded in the office County, Alabama informath the debt thereby all right, title and land and property company to have and to hassigns forever.	argain, sell, ank of Birmin r a certain The the Alabama Houted by Mato the understook of the Judge Book of Andrewstof interest of and interest of and old unto the cold unto the	convey, a gham, as I rust Indenusing Finaurice D. All igned, while ge of Probable the understand mortgage Trustee,	rustee (hereinture, dated ance Authority ey III and wife ch mortgage shelt page 364, therein descripted in and the successors.	to the to the
In witness where instrument to be exe officer, on this 10t	cuted in its	name by r	ts duly autho	rized
· - , -				
ATTEST:		Jac	kson Company	
By: Secretary	Jones	By:	Stiny & M! Cut Its Executive	<i>lløugh</i> Vice President
STATE OF ALABAMA Jefferson COUNTY) : 55:)		• •	
I, the undersign said State, hereby whose name as Execution Corporation foregoing instrument me on this day that instrument, (s)he,	t, and who is	known to	me. acknowled contents of	to the ged before said

executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal this 10th day of February , 1983 .

(Seal)

11/8/85 My Commission expires:_

Earley Doneis