## 478

#### ARTICLES OF INCORPORATION

OF

# DISTINGUISHED HIGH SCHOOL SENIORS, INC.

The undersigned incorporators, desiring to form a corporation (hereinafter referred to as "the corporation"), pursuant to the applicable provisions of the Code of Alabama, and any subsequent amendments thereto, execute the following Articles of Incorporation:

#### ARTICLE ONE

#### NAME

The name of the corporation is Distinguished High School Seniors, Inc., Corporation.

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#### ARTICLE TWO

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#### **PURPOSES**

The purpose or purposes for which the corporation is organized is the transaction of any and all lawful business for which corporations may be incorporated under the terms of the Alabama Business Corporations Act, and any subsequent amendments thereto.

#### ARTICLE THREE

#### TERM OF EXISTENCE

The period during which the corporations shall continue is perpetual.

#### ARTICLE FOUR

# PRINCIPLE OFFICE AND REGISTERED AGENT

The post office address of the initial principle office of the corporation is Route 2, Box 712, Calera, Alabama, 35040;

James Anderson

the name and post office address of its initial registered agent in charge of such office is: Stephen Fancher, Route 2, Box 712, Calera, Alabama, 35040

#### ARTICLE FIVE

#### CAPITAL STOCK

The aggregate number of shares which the corporation shall have the authority to issue is one thousand (1,000) shares of voting common stock of par value at One Dollar (\$1.00) per share.

#### ARTICLE SIX

## RESTRICTION ON STOCK TRANSFER

Before any shares of stock of the corporation are sold or otherwise transferred, such stock must first be offered to the corporation or its individual stockholders at fair market value. The corporation and/or its stockholders shall have thirty (30) days to exercise said option to buy said stock, after which the corporation and/or its stockholders forfeit its right of first purchase.

#### ARTICLE SEVEN

#### BOARD OF DIRECTORS

There are three (3) directors constituting the initial board of directors. The names and addresses of the initial board of directors of the corporation, who will hold such office until the first annual meeting of the shareholders, or until their successors are elected and qualify, are as follows:

- (1) Lamar Anderson 280 Brenda Drive Montevallo, Alabama 35115
- (2) Stephen Fancher
  Route 2, Box 712
  Calera, Alabama 35040
- (3) Phillip Walker
  Route 2, Box 758
  Calera, Alabama 35040

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#### ARTICLE EIGHT

#### INCORPORATORS

There are three (3) incorporators of the corporation. Their names and addresses are as follows:

- (1) Lamar Anderson 280 Brenda Drive Montevallo, Alabama 35115
- (2) Stephen Fancher
  Route 2, Box 712
  Calera, Alabama 35040

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(3) Phillip Walker
Route 2, Box 758
Calera, Alabama 35040

IN WITNESS WHEREOF, we seals this the // day of	e have hereunto set our hands and
WITNESSES:	Saman anderson
Mickey L. Johnson Maisha a. Shaham	Stephen FANCHER
Maiska a. Shakan	PHILLIP WALKER



# STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions

5	of	Section 10-2A-26, Code of Alabama 1975, the corporate name
PACE		Distinguished High Schools Seniors, Inc.
N N	is	reserved as available based only upon an examination of the corporation records
		file in this office for the exclusive use of Distinguished High Schools Seniors, Inc
<b>B03K</b>	for	a period of one hundred twenty days from this date. In the case of a domestic
	cor	poration, the name of the county in which the corporation was or is proposed to
	bе	incorporated is Shelby . I further certify that as set out in
	the	application for reservation of corporate name, the Secretary of State's
	off	ice does not assume any responsibility for the availability of the corporate
: : : : : : : : : : : : : : : : : : : :	nan	e requested nor for any duplication which might occur.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

<u>expires 5-13-83</u> Date

Don Siegelman

Secretary of State

# State of Alabama

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# CERTIFICATE OF INCORPORATION

OF

DISTINGUISHED HIGH SCHOOLS SENIORS . INC.

The undersigned, as Judge of Probate of Shelby County, State of Alabama,
hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of
DISTINGUISHED HIGH SCHOOLS SENIORS, INC, duly signed
pursuant to the provisions of Section 64 of the Alabama Business Corporation Act, have
been received in this office and are found to conform to law.
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the
authority vested in him by law, hereby issues this Certificate of Incorporation of
DISTINGUISHED HIGH SCHOOLS SENIORS, INC. , and attaches
hereto a duplicate original of the Articles of Incorporation.
GIVEN Under My Hand and Official Seal on this the 11th day of

1983 FEB 11 AIIII: 34

Red 25.00 Jud 1.00 26.00

Judge of Probate