| This instrument of the prepared by | SS: |
|---|---|
| This instrument prepared by (Name) DOUGLAS L. KEY, ATTORNEY AT LAW | |
| 2100 11th Avenue North (Address) Birmingham, Alabama 35234 | |
| WARRANTY DEED- LAND THE COMPANY OF ALABAMA, Birmingha | |
| | |
| SHELBY COUNTY KNOW ALL MEN BY | THESE PRESENTS: |
| That in consideration of One Dollar (\$1.00) and | other good and valuable consideration |
| to the undersigned grantor (whether one or more), in hand paid or we, | by the grantee herein, the receipt whereof is acknowledged, I |
| Walter E. Smith, Jr. and wife, Gwendol | yn Smith |
| (herein referred to as grantor, whether one or more), grant, bar | rgain, sell and convey unto |
| Walter E. Smith, Jr. | |
| (herein referred to as grantee, whether one or more), the followant Shelby | wing described real estate, situated in County, Alabama, to-wit: |
| Lot 11, in Block 1, according to the S Map Book 6, Page 59, in the Probate Of Situated in Shelby County, Alabama. | |
| ! i : | |
| | ertain mortgage to City Federal Savings Book 20, Page 742, in the Probate Office |
| • | |
| This conveyance is made in compliance in the Circuit Court for the Tenth Jud Number | with a Divorce Decree dated |
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| | |
| • • • • • • • • • • • • • • • • • • • | |
| | |
| TO HAVE AND TO HOLD to the said grantee, his, her or their | |
| their heirs and assigns, that XXXX (we are) lawfully seized in feunless otherwise noted above; that K (we) have a good right to sheirs, executors and administrators shall warrant and defend against the lawful claims of all persons. | s, executors, and administrators covenant with the said GRANTEES, se simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that they will and the said GRANTEES, their heirs and assigns forever, the same to the said GRANTEES, their heirs and assigns forever. |
| | OUT hands(s) and seal(s), this 14th |
| day of January 19.83 | . C |
| deed tay 6. | |
| 1983 FEB 10 PH 2: 47 (Seal) | Seal) |
| MAS FEB 10 PH D | Luendalin J. Smith (Seal) |
| (Seal) | GWENDOLYN SMATH |
| DEGE (Seal) | (Seal) |
| STATE OF ALABAMA JEFFERSON COUNTY | General Acknowledgment |
| ı, the undersigned | |
| hereby certify that | onveyance, and who are known to me, acknowledged before me eyance they have executed the same voluntarily |
| on the day the same bears date. Given under my hand and official seal thisday o | January A. D., 19.83 Notary Public |
| Policita Part 4 Tit | Notary Public |