449 ADDRESS:	
This instrument was prepared by (Name) DOUGLAS L. KEY, ATTORNEY AT LAW	
2100 llth Avenue North	
(Address) Birmingham, AL 35234	/
WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birminghom, Ale	ebama
STATE OF ALABAMA KNOW ALL MEN BY THE	SE PRESENTS:
That in consideration of One Dollar (\$1.00) and ot	her good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid by t	
Walter E. Smith, Jr. and wife, Gwendolyn	
(herein referred to as grantor, whether one or more), grant, bargain Walter E. Smith, Jr.	
NAD I DV	
A parcel of land located in the Northwest North, Range 12 East, more particularly of Southwest corner of the Southwest Quarter 9; thence in an Easterly direction, along ter Section 30 feet to a point on the Southwestlo-Wilton Road; thence 47 deg. 5 direction along said Right of Way Line 1 right, in a Southeasterly direction 164. thence continue along last described cou 77 deg. 30 min. left, in a Northwesterly direction 30 min. left, in a Northwesterly direction Southeast Right of Way Line of Alabama H in a Southwesterly direction along said 91 deg. 27 min. 14 sec. left, in a South point of beginning, containing 2.94 acre and rights of way of record, according to Registered Surveyor, dated February 12, (No. 12496) As a part of the consideration hereinabout the approximate amount of \$12,000.00. This conveyance is made in compliance with the conveyance is made in conveyance is made in conveyance is made in conveyance is made in conveyance is	r of the Northwest Quarter of Section g the South line of said Quarter-Quarutheast Right of Way Line of the Old 5 min. left, in a Northeasterly 840.40 feet; thence 77 deg. 30 min. 40 feet to the point of beginning; rse a distance of 255.60 feet; thence direction 320.0 feet; thence 102 deg on 406.72 feet to a point on the ighway 25; thence 77 deg. 30 min. lef Right of Way Line 291.0 feet; thence easterly direction, 147.58 feet to the s more or less, subject to easements to the survey of Johnye Horton, 1981. Ove cited, the grantee, hereinabove ain mortgage to Leslie H. Hubbard in
Alabama. Case number	
TO HAVE AND TO HOLD to the said grantee, his, her or their he	irs and assigns forever.
their heirs and assigns, that X am (we are) lawfully select in the unless otherwise noted above; that K(we) have a good right to sell a heirs, executors and administrators shall warrant and defend the	same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF WE have hereunto set	our hands(s) and seal(s), this 14th
January 83	_
1983 FEB 10 PH 2: 47 (Seal) (Seal) (Seal)	WALTER E. SMITH, JR. O SWENDOLYN G. SMITH (Seal) (Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
whose name 5. are signed to the foregoing convents day, that, being informed of the contents of the conveyance the day the same bears date.	ince they have executed the same voluntarily
Given under my hand and official seal this . 14th day of	January (22 - The Notary Public Notary Public
Robert Real Estate	(Notary Funda

PLEASE SEND TAX NOTICE TO: Walter E. Smith, Jr.