## The State of Alabama

JEFFERSON COUNTY

BIRMINGHAM, ALABAMA 35209

## DISTRICT COURT OF JEFFERSON COUNTY

I. Polly Conradi, Clerk of the DISTRICT COURT OF HEFFERSON COUNTY, in and for said County and State rendered by said Court in the case where \_\_\_\_ Greater\_Shelby Momens Clinic is Plaintiff, and \_\_\_\_\_ Patsy Smith Rt. 1 Box 64 Montevallo, Al. 35115 is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Two Hundred Thirty-two & 67/100(\$232.67)----Dollars, and also the sum of \_\_\_\_\_\$12.00 Dollars, cost of said suit and that V Gary C. Pears are the Attorney of Record for Plaintiff in this case. Witness my hand this 22nd day of December 1009 MONTGOMERY HIGHWAY SOUTH VESTAVIA HILLS, ALABAMA 35216

CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Birmingham No. CV-82-247 THE STATE OF ALABAMA Shelby \_\_\_\_County CIRCUIT COURT, October TERM, 19 82 I. Kyle Lansford , Clerk of the Circuit Court for said County and State, hereby certify that on the 13th day of October , 1982, House-Hasson Hardware Company Otis Charles Chesser, d/b/a Pelham Feed & Seed
recovered of Highway 31 South, Pelham, Alabama 35124 , Defendant \_\_\_\_\_\_, in the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said County, a judgment work countries with the Circuit Court of said Countries with the Circu for the sum of Five Thousand Eight Hundred Seventy One and 37/100----- Dollars, and the further sum of Forty Two and 00/100---- Dollars, costs of suit, and that Allan M. Trippe is Plaintiff's Attorney of record. Given under my hand, this \_\_\_\_9th \_\_\_\_day of \_\_\_\_ December Kyle Lansford, Clerk. I hereby further certify that said was on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, transferred to 1983 FEB 126 shewn 87 33 gord in my office. ALLAN M. TRIPPE ATTORNEY AT LAW STABBLE TO BOOM 3045 INDEPENDENCE DRIVE