

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~ Shelby

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of ~~Jefferson~~ Shelby County, Alabama, Shelby Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Ernest A. Bacher and wife, Louise A. Bacher	Book 256	5
Ellis M. Duncan and wife, Loretta Harbin Duncan	Book 317	109-111
Mary Allison Champion and Joseph F. Champion	Book 371	722

BOOK 48 PAGE 674

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Assistant Secretary, _____, on this the 7th day of February, 1982.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Betty W. Graham

Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Assistant Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily and as the act of said corporation.

Given under my hand and seal this the 7th day of February, 1982.

BY Mary E. Henderson

Notary Public.

215-North 21st Street
B'ham, AL 35203

MY COMMISSION EXPIRES MAY 14, 1984