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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA I

MONTGOMERY COUNTY I

#63770

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARBAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association, a corporation, all its rights, title and interest in and to that certain mortgage executed by Ronald H. Anderson and Chong U. Anderson, husband & wife to Real Estate Financing, Inc., in the principal sum \$ 60,000.00, dated the 27th day of December, 19 82, and filed for record on the 29th day of December, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 425, Page No. 912, and refiled on the 3rd day of January, 19 83, and re-recorded in the aforesaid office in Mortgage Book No. 427, Page No. 26, together with all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 3rd day of February, 19 83.

REAL ESTATE FINANCING, INC.

BY: Holley M. Stanley, Jr.
Vice President

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BOOK
ATTEST: Brenda Koerner
Shipping Representative

STATE OF ALABAMA I

MONTGOMERY COUNTY I

I, the undersigned, a Notary Public in and for said State, do hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ALA. SHIP. REC.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 FEB 10 AM 8:35
Rec 150
Ind 100
250

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Given under my hand and official seal, this the 3rd day of February, 19 83.

Clair M. Thomas
Notary Public, Alabama, State at Large

My commission expires December 8, 1985.

This instrument was prepared by
Linda S. Otterberg

as an employee of
REAL ESTATE FINANCING, INC.
P.O. Box 669
Montgomery, Alabama 36195

