•	ASSIGNMENT OF MORTGAGE
STATE OF ALABAMA	
MONTGOMERY COUNTY (#64320	
FOR VALUE RECEIVED, the un organized and existing under th	ndersigned Real Estate Financing, Inc., a corporation ne laws of the State of Alabama, does hereby GRANT, AND DELIVER unto Federal National Mortgage Association
	title and interest in and to that certain mortgage
executed by Michael T. Stainb	pack and wife, Frances F. Stainback to Real Estate to all sum \$ 85,500.00 , dated the 23rd day of
December, 1982	, and filed for record on the 29th day of
December 19 82	, in the Office of the <u>Judge of Probate of Shelby</u>
County, Alabama , in	n <u>Mortgage</u> Book No. 425 , Page No. 940
and refiled on the 13th da	W 1 37 V D 37 // // 4 - 4 4 -
aforesaid office in <u>Morrgage</u> with all interest of the unders	signed in and to the lands and property conveyed by said
mortgage.	
	Endamel Northwest Markeson Accordation
TO HAVE AND TO HOLD unto the its successors and assigns, FOR	
TES SUCCESSONS BIRE COSTANO, 10.	
IN WITNESS WHEREOF, the sa	aid Real Estate Financing, Inc., has caused this instrument
to be executed in its name by I	Holley M. Stanley, Jr., its Vice President, and its corpora
both of whom are thereunto duly	attested by Brenda Koerner, its Shipping Representative, y authorized, this the <u>26th</u> day of <u>January</u>
1983	
-	THE AT THE PLANT THE AMELING THE
<u>i — </u>	REAL ESTATE FINANCING, INC.
PAGE 677	BY: Helly Fall
400	Vice President
	ASTRUMENT WAS FILED
·	1983 FEB 10 AM 8: 35 Rec. 150
ATTEST:	
	JUDGE OF FACEATE
BY: Denda Don	JUDGE OF FACEATE
Shipping Representative	
STATE OF ALABAMA	
MONTGOMERY COUNTY I	•

I, the undersigned, a Notary Public in and for said State, do hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the ______26th day of _____January 19 83

Notary Public, Alabama, State at Large

My commission expires December 8, 1985.

This instrument was prepared by

 $\mathcal{H}_{\mathcal{F}} = \{ H_{\mathcal{F}} : \{ (H_{\mathcal{F}} \cap \mathcal{F}) \in \mathbb{C} \mid (H_{\mathcal{F}} \cap \mathcal{F}) \in \mathcal{F} \} \}$ REAL ESTATE FINANCING, INC. P.O. Box 669 Montgomery, Alabama 36 19 5

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