ASSIGNMENT OF MORTGAGE

51 5 6	$V^{*} = 2 \Lambda I \pi \pi D x \Omega R C$ (1)
MONTE	OMTRY COUNTY 1
	A65392
	FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation
organ	ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and ized and existing under the laws of the State of Alabama, does hereby GRANT, ized and ized a
BARBA	operation, all its rights, title and interest in and to that certain mortgage
	TO THE TAXABLE CONTRACTOR OF THE CONTRACTOR OF T
	. 10 07 and filed for recold ou life -/ -/
De	cember 19 8% , in the diffice of the bodge of the many
Count	y, Alabama - Garage / 10 83 and re-recorded in the
-	MOCK NO. 1 TANK NO. 1 TANK NO. 1 TANK NO.
arore	all interest of the undersigned in and to the lands and property conveyed by said
	gage.
	\cdot
	TO HAVE AND TO HOLD unto the said Federal National Mortgage Association
its	successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument
to be	The second of the second by Holley M. Stanley, Jr., 108 vice riesident, and 200 corporation
1	to be bereto affixed and attested by Brenda Roether, its Shipping reference
both	of whom are thereunto duly authorized, this the day of
${\it c}^{19}$	83
=	REAL ESTATE FINANCING, INC.
	$dlla / d\lambda$
PAGE	- UKWINAN POLICIA
∞	BY: ////////////////////////////////////
ਰਾਂ 💮	CERTIFY THIS Vide President
	MSTRUMENT WAS FILED
ži od	1983 FEB 10 AM 8:35
SATTE	ST:
	NUDGE OF PROBATE
BY:	JUDGE OF PROBATE
<i>D</i>	Shipping Representative
STAT	TE OF ALABAMA I
345035	DO ONTERNA CONTRACTOR Y
MONT	rgomery county I
	I, the undersigned, a Notary Public in and for said State, do hereby certify that
Hol:	y W Standar Im and Brenda Koerner, Whose names as vice riesident and bulpping
_	
to	resentative, respectively, of Real Estate little of the seknowledged before me on this day, the foregoing conveyance, and who are known to me, acknowledged before me on this day, the foregoing conveyance, they, as such authorized to being informed of the contents of the conveyance, they, as such authorized
tha	resentatives and with full authority, executed the same voluntarily for and as the act
rep	said corporation.
O1	4th February
	Given under my hand and official seal, this the4th day ofFebruary
19_	83•
	•
	$MR = 10^{-1}$
	() and A) homas
	Notary Public, Alabama, State at Large
	My commission expires December 8, 1985.
	Try Committee Compared Compare

This instrument was prepared by Linda S. Otterberg

REAL ESTATE FINANCING, INC.
P.O. Box 669
Montgomery, Alabama 36195