

THIS INSTRUMENT WAS PREPARED BY: Douglas L. Key, Attorney
2100 11th Avenue North
Birmingham, AL 35234

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STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL SATISFACTION AND RELEASE

We I, the undersigned Jefferson County Teachers' Credit Union f/k/a Jefferson County Teachers' Federal Credit Union (Name)

mortgagee in (assignee of) ----- that certain real property mortgage executed by L. A. Ritter and wife, Judy R. Ritter which is recorded in REAL (PERSONAL) Book 377, Page 559, (and assigned to -----) by instrument recorded in REAL (PERSONAL) Volume -----, Page -----,

of the records of the office of the Judge of Probate, Shelby County, Alabama, which instrument is more particularly described as to date, parties and property as follows:
A part of the East 1/2 of the SW 1/4 of Section 27, Township 17 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the SW 1/4 of the SW 1/4 of Section 27, Township 17 South, Range 1 East, Shelby County, Alabama; thence run along the South line of said section North 88°-59'-03" West a distance of 359.07 feet; thence run North 0°-04'-27" East a distance of 2658.87 feet; thence run South 88°-48'-28" East a distance of 361.69 feet; thence run South 0°-06'-052" West a distance of 2657.74 feet to the point of Beginning. Containing 22 acres, more or less.

(Assignments)

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do hereby acknowledge receipt of Eleven Thousand Seven Hundred Eighteen & 68/100 Dollars, (\$ 11,718.68) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is Ten Thousand Six Hundred Sixty One & 66/100 Dollars, (\$ 10,661.66) plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

Witness my hand and seal this 2nd day of February, 1983.

Rec 1.50
Jud 1.00
2.50

1983 FEB -8 AM 8:33

JEFFERSON COUNTY TEACHERS' CREDIT UNION
f/k/a JEFFERSON COUNTY TEACHERS' FEDERAL CREDIT UNION
BY: Joseph W. Shaw
AS: Treasurer
2120 12th Avenue North
Birmingham, Alabama 35234

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Joseph W. Shaw whose name (as Treasurer) of Jefferson County Teachers' Credit Union a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such Officer and with full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2nd day of February, 1983.

Douglas L. Key
Notary Public