

STATE OF ALABAMA X  
JEFFERSON COUNTY X

FOR VALUE RECEIVED, the undersigned BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION does hereby release from the lien of that certain mortgage executed by M. S. McGehee and wife, Louise A. McGehee to BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, dated February 21, 1973, and recorded in BOOK 329, Page 51, in the Probate Office of Shelby County, Alabama, the following described real property, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 21, Township 22 South, Range 3 West in the City of Montevallo and more exactly described as follows: Begin at the intersection of the northwest limits of Lyman's Addition to the City of Montevallo with the Southwest boundary of Moody Street; thence at an angle of 90 deg. 00 min. to the left of said boundary of Moody Street proceed 110.58 feet; thence at an angle of 52 deg. 04 min. to the right a distance of 43.4 feet to point of beginning of said lot; thence proceed in the same straight line a distance of 49.25 feet; thence at an angle of 90 deg. 55 min. to the left a distance of 169.1 feet; thence at an angle of 59 deg. 00 min. to the left a distance of 118.42; thence at an angle of 82 deg. 09 min. to the left a distance of 83.1 feet; thence at an angle of 90 deg. 00 min. to the left 50.0 feet; thence at an angle of 90 deg. 00 min. to the right a distance of 57.6 feet; thence at an angle of 87 deg. 49 min. to the left a distance of 134.6 feet to a point of beginning.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION has caused its signature to be affixed on this the 4th day of February, 1983, by C. M. DeArman, Jr., its President, who is duly authorized thereto.

Attest:

Mildred M. Son, SR. Vice President  
& Secretary

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION  
BY C. M. DeArman, Jr., Its President

STATE OF ALABAMA X  
COUNTY OF JEFFERSON X

I, the undersigned a Notary Public in and for said County, in said State hereby certify that C. M. DeArman, Jr., whose name as President of BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, has signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of instrument he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.  
Given under my hand and official seal, this the 4th day of February, 1983.

My Commission Expires:  
5/26/84

Notary Public