

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 ONE HUNDRED FIVE THOUSAND AND NO/100 ----- Dollars (\$105,000)
 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
 Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
 from the lien and operation of that certain mortgages_ executed to it by RIVERCHASE TOWN HOMES II, LTI
 under date_s_ of 9/24/80, 12/19/80 & 2/6/81 and recorded in the
 Probate Office of SHELBY County, ALABAMA , in BOOK 406, PAGE 376,
 BOOK 408, PAGE 713, AND BOOK 410, PAGE 03

the following described lot or parcel of land to wit:

Unit 70, Building 10, according to the Survey of Davenport's
 Addition to Riverchase West, Third Sector, as recorded in
 Map Book 8, Page 53, in the Probate Office of Shelby County,
 Alabama.

BOOK 48 PAGE 604

It is understood, however, that the execution of this release shall in no wise
 operate to release or impair the lien or security of said mortgage upon the property remain-
 ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
 hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized
 and has caused this instrument to be executed this 3rd day of FEBRUARY
 19 83 .

STATE OF ALA: SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1983 FEB -7 AM 8:40

SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION

BY: W. T. Keith

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said
 State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT
 of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
 foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
 of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of FEBRUARY

19 83 .

Wanda L. Peterson
 Notary Public
 My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association
 This Instrument Was Prepared
 BY: W. T. KEITH/ws (CHARLIE WATKINS)

ITS: VICE PRESIDENT

F60196