

The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 17108

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 18th day of January, 1983, a judgment was

rendered by said Court in the case where Edward Benson, MD PC
2022 Brookwood Medical Center Drive
Birmingham, AL 35209

is Plaintiff, and Donald Owens
P. O. Box 1221
Alabaster, AL 35007

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of

One thousand three hundred four and 30/100 (1304.30) Dollars,
with waiver of exemption as to personal property
and also the sum of DENAZONG, SON, J. J. PERSON, \$35.00 Dollars,

cost of said suit and that 2125 ALABAMA AVE
BIRMINGHAM, AL 35203
are the Attorney of Record for Plaintiff in this case.

Witness my hand this 25th day of January

OUR FILE NO. 115-00039

Polly Conradi
Clerk.

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CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA

SHELBY County

No. ~~EX~~ DV-82-363

DISTRICT
Circuit Court,

TERM, 19

I, Kyle Lansford

, Clerk of the ~~Circuit~~ Court for said County

and State, hereby certify that on the 1st day of February, 1983,

USLIFE Credit Corporation

, Plaintiff

recovered of JESSTINA HUFF GILMORE 555 Hicks St., Briarwood Apt. 6 N. Montevallo
District Defendant

in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One Thousand Three Hundred Two and 26/100 (\$1,302.26) Dollars,

and the further sum of Thirty-two (\$32.00) Dollars,

costs of suit, and that Charles H. Huey - P.O. Box 9952 - Birmingham, Alabama 35220-0952

is Plaintiff's Attorney of record.

Given under my hand, this 1st day of February, 1983,

I hereby further certify that said

was on the 1983 FEB - 1 day of February, 1983, transferred to

, as shown by record in my office.

, Clerk.

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See Release. Mead. 87 56 pg 927-4-4-84

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