

This instrument was prepared by

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19830207000016800 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
02/07/1983 00:00:00 FILED/CERTIFIED

(Name) Mike T. Atchison, Attorney at Law

(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand and no/100 (\$17,000.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Martin M. Muller, a single man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Douglas R. Edwards and wife, Debra Edwards

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

SUBJECT TO:

Permits, easements, rights of way of record.

MINERALS AND MINING RIGHTS EXCEPTED.

This property is restricted as follows: No trailers can be placed on the property.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this
day of , 19.

WITNESS:

(Seal)

Martin M. Muller
Martin M. Muller

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Martin M. Muller, a single man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 4 day of February, A. D., 1983

First National Bank

Notary Public.

LEGAL DESCRIPTION:

TRACT NO. SIX

Description of a tract of land situated in the NE¼ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of the NE¼ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, and run South along the East line of said Section 32 for a distance of 667.26 feet to a point of intersection with the South right of way line of Colonial Pipe Line right of way; thence an angle to the right of 68 deg. 00' and run Southwesterly along the South line of said pipeline right of way to a point of intersection with the Easterly right of way line of Shelby County Road No. 51; thence Northwesterly along said road right of way 38.00 feet to point of beginning of herein described property; thence continue Northwesterly along said road right of way 248.15 feet; thence an angle to the right of 95 deg. 43' 30" and run Northeasterly 398.50 feet; thence an angle right of 84 deg. 16' 33" and run Southeasterly 190.14 feet; thence an angle to the right of 87 deg. 20' 45" and run Southwesterly 397.00 feet to point of beginning of herein described property. Said described property containing 2.0 acres.

MINERALS AND MINING RIGHTS EXCEPTED.

198302070000016800 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
02/07/1983 00:00:00 FILED/CERTIFIED

TRACT NO. FIVE

Description of a tract of land situated in the NE¼ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of the NE¼ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, and run South along the East line of said Section 32 for a distance of 667.26 feet to a point of intersection with the South line of the Colonial Pipeline right of way; thence an angle of 68 deg. 00' and run Southwesterly along South line of said pipeline right of way to a point of intersection with the Easterly right of way line of Shelby County Road No. 51; thence Northwesterly along said road right of way 286.15 feet to point of beginning of herein described property; thence continue Northwesterly along said road right of way for a chord distance of 233.38 feet; thence an angle right from chord of 90 deg. 21' 48" and run Northeasterly 386.98 feet; thence an angle right of 86 deg. 46' 12" and run Southeasterly 230.00 feet; thence an angle right of 92 deg. 41' 30" and run Southwesterly 385.50 feet to point of beginning of herein described property. Said described property containing 2.08 acres.

MINERALS AND MINING RIGHTS EXCEPTED.

SIGNED FOR IDENTIFICATION

Martin M. Muller
Martin M. Muller

Deed Tax 3.50
Rec 3.00
Ind 1.00
7.50

1983 FEB -7 AM 10:11
Witt 427-150
Thomas P. Lawrence, Jr.
JUDGE OF PROBATE

RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
BIRMINGHAM, ALA