

This instrument was prepared by  
(Name) Mike T. Atchison, Attorney at Law  
(Address) Post Office Box 822, Columbiana, Alabama 35051  
Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

19830207000016650 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
02/07/1983 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Freda Carson, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Bert S. Carson and wife, Wilodean Carson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All of the SW 1/4 of the SE 1/4, Section 26, Township 19 South, Range 1 West, lying North of the Seaboard Coast Line Railroad right of way and East of Williamson Road right of way.

ALSO, The Southwest Quarter of the Northeast Quarter of the Southeast Quarter; ALSO 4 acres described as follows: Beginning at the intersection of the North boundary of the right of way of the Atlantic Coast Line Railroad with the West boundary of the Southeast Quarter of the Southeast Quarter, and run thence Northerly 420 feet, more or less, to the Northwest corner of the Southeast Quarter of the Southeast Quarter; run thence in an Easterly direction along the North boundary of said Southeast Quarter of Southeast Quarter 420 feet; run thence South and parallel with the West boundary of said Southeast Quarter of Southeast Quarter 420 feet, more or less, to the North boundary of said right of way of said Railroad; run thence in a Westerly direction along said North boundary of said right of way of said Railroad, 420 feet, more or less, to point of beginning, being all situated in Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

It is the intention of the grantor herein to convey all of the interest she owns in property located in Chelsea, Alabama, whether correctly described or not.

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BOOK TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 5th day of Feb, 1983.

1983 FEB -7 PM 3:50  
Deed Tax 150  
Rec. 150  
(Seal) 100  
400  
(Seal)  
(Seal)

Freda Carson  
Freda Carson  
(Seal)  
(Seal)  
(Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Freda Carson, a widow

signed to the foregoing conveyance, and who is known to me, acknowledged before me on the day the same bears date.

Given under my hand and official seal this 5 day of February, A. D., 1983.  
Chelsea Ala  
Fred M. Stetson  
Public.