		مینی در
his instrument was prepared by	<b>₹</b> 22 C	GEORGE P. HARDEN 2920-Berkelen Dr.
(Name) Larry L. Halco	mb, Attorney at Law	2929-Berkeley Dr. Bhan - 356242
(Address) 3512 Old Monte	gamery Highway, Hamewood, A	AL 35209
	ATION FORM WARRANTY DEED, JOINTL	Y FOR LIFE WITH REMAINDER TO SURVIVOR  LAND TITLE COMPANY OF ALAJAMA, Birmingham, Alabama
COUNTY OF SHELBY	KNOW ALL MEN BY THESE I	PRESENTS,
	ollars (\$10.00) and other v	zaluable concideration
	· Hara (Araba) and ocumen	VOLUME COMBINCTUCION
said GRANTOR does by these pr		
		d upon the death of either of them, then to the survivor right of reversion, the following described real estate,
Lot 5, Block 1,	according to the Plat of W	Woodford, a subdivision of Inverness,
	Map Book 8, Page 51, in the	e Office of the Judge of Probate of
	is subject to the following	Shelby Cnty Judge of Probate,AL
1. Ad Valorem t	axes due and payable Octob	er 1, 1983.
in Miscellan	_	ective Convenants or Restrictions recorde in the Office of the Judge of Probate
3. Easements, r	ights of way, and set-back	lines of record.
· Complete	mining rights not owned by	GRANTOR.
5. Any applicab	le zoning ordinances.	
	1983 FEB - 4 PI 2:	106 Rec 150 Ond. 100 1650
them, then to the survivor of the tingent remainder and right of GRANTEES, their heirs and assistances,	m in fee simple, and to the heirs and a reversion. And said GRANTOR does igns, that is lawfully seized in fee sim	during their joint lives and upon the death of either of assigns of such survivor forever, together with every confor itself, its successors and assigns, covenant with said aple of said premises, that they are free from all encumthat it will and its successors and assigns shall, warrant
•••	1	d assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF who is authorized to execute this	the said GRANTOR, by its Processor P	esident, Gary S. Osborn are and seal, this the 1st day of February 1983
ATTEST:		SBORN ENTERPRÉSES, INC.
• • • • • • • • • • • • • • • • • • • •	]	8y $4$ $5$ $5$ $5$ $5$ $5$ $5$ $5$ $5$ $5$ $5$
	Secretary	GARY S. OSBORIV President
STATE OF ALABAMA COUNTY OF JEFFERSON		
a corporation, is signed to the finformed of the contents of the	ry S. Osborn resident of Osborn Enterpris oregoing conveyance, and who is know	a Notary Public in and for said County in said Ses, Inc. who to me, acknowledged before me on this day that, being h full authority, executed the same voluntarily for and as
	at a transfer day of	
		Melissa, Dielleverie.
THE BRANCH	RAL CARRY SALTERS	My Commission Expires November 9, 1985
	<u>-</u>	

g vale i