COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar

and other valuable considerations to the undersigned, the Citizens Bank & Trust Company does hereby release and discharge from the lien and operation of that certain mortgage. executed to it by F. C. Barnett and Wife, Mildred Barnett

under date of 5/31/78 and 8/5/80

and recorded in the

Probate Office of Shelby

379 Page 684 and Volume 404 Page 834 County, Alabama, in Volumes/

Ragex the following

described lot or parcel of land to wit:

Commence at the Northwest corner of the S 1/2 of the SE 1/4 of the NW 1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama; thence easterly along the North line of said S 1/2 of SE 1/4 of NW 1/4 a distance of 281.06 feet to a point on the East right-of-way line of the Fungo Hollow Road; thence turn an angle of 102 deg. 32 min. to the right and run southwesterly along said right-of-way line 434.24 fee. to the point of beginning of the property being described; thence run in an Easterly direction along the south line of property Conveyed to Steve and Shirley J. Burnett as shown by Deed Book 318 Page 737 a distance of 153.72 feet to a point on the west line of the Leonard K. Peeler, Jr. and Melanie R. Peeler lot as described in Deed Book 332 Page 841; thence run in as southeasterly direction along the west line of said Peeler lot a distance of 228.42 feet; thence turn an angle of 98 deg. 10 min. 28 sec. to the right and run westerly to the east right-of-way line of said Fungo Hollow Road, being Shelby County Highway No. 35; thance run in a northerly direction along said road right-of-way 210 feet, more or less, to the point of beginning: being situated in Shelby County, Alabama.

It is understood '

It is understood, however, that the execution of this release shall in wise operate to release or impair the lien or secutity of said mortgage upon the property remainin subject thereto.

has hereunto set its IN WITNESS, The said Citizens Bank & Trust Company who is duly authorized and has , its Vise President signature by Byron O. Cawthon day of June 18 , 1982 . caused this instrument to be executed this CITIZENS BANK AND TRUST COMPANY ATTEST: IN MUMERI WAS FILED Its Its 1983 FEB - 4 MH 9:55 Ac 200 STATE OF ALABAMA ) There a Showday 2. COUNTY OF Shelby )

I, the undersigned, a Notary Public in and for said County, in said County, in said whose name as Vice President State, hereby certify that Byron 0. Cawthon is signed to th of Citizens Bank and Trust Company , an Alabama Bank foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contects of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

KUDGE OF FRUNATE

day of June 18th

19 82.

This instrument was prepared by DANIEL M. SPITLER ATTORNEY AT LAW Spitler Building - Suite 100 1970 Chandalar South Office Pk.

Notary Public PELHAM, AI ABBRAS OF