This	instrument	was	prepared	bу
Inis	THELLAMENT	was	preparea	•

					LuAnn Maddox	223,512	Conv			
	STATE OF ALABAMA	.)		-	Engel Mortgage	Company,	Inc.			
•	JIMIL OF MAINER	:	ss:	,	P. O. Box 847	352∩1				
	Shelby COUNTY	z.)			Birmingham, Al	, 3,7201				
_							-			
		ASS	IGNMENT C	F MORTO	GAGE					
						Tmo				
	For value re	eceived,	he under	signed	Engel Mortgage Con	mpany, inc eliver u	nto			
	For value re does hereby gran The First Nation	nt, barga:	in, seil,	convey	s Trustee (her	einafter				
1	The First Nation called Trustee)	nai Bank (or bilmin Pertain T	rust In	denture, dated	as of				
	Called Trustee) November 1, 1983	under a v 2. with Al	labama Ho	using F	inance Authori	ty, that				
	certain mortgage	a avacuted	i by grrm	SIIKHA AN	ID MIRE, SONIT DAV	<u>п</u> н	_ ·			
		to ti	he unders	ianea.	Mulcu morrage	13				
	recorded in the	the Deale	んりん		. Daue Jul 1	CO 9 C C110	r			
	County, Alabama with the debt to	L	~~~~ 3 17 7	the no	te therein des	cribed a	and			
	all right, title	e and int	erest or	the unc	ierardued *" en	d to the	:			
	land and proper	ty convey	ed by sai	d morto	age.					
	ma have and	to hold	unto the	Trustee	, its successo	rs and				
	assigns forever		unco uno		•					
	_				·	_				
	In witness	whereof,	the under	signed	has caused thi	orized				
	instrument to b officer, on thi	e execute	d in its	January	, 1983_	•				
	Officer, on this	<u> </u>	α ₁ σ ₂	00000		•				
				EN	GEL MORTGAGE COMP	ANY, INC.				
	ATTEST:	_				Λ,				
		A.		_	Yelon	Satta				
	By: /csemar	J+ Jul	aidh.	Ву		resident	-			
-	Its <u>Assista</u>	nt Secretar	У			18 V 9 V	- 			
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Abc	STATE OF ALABAM	fA)				្តី ^ស សស្គ្រាស់ ហើ				
1-			\$83			·	i.			
	JEFFERSON COUNT		· 		· 7.	33 + 33				
	I, the unde	ersigned,	a Notary	Public	in and for sa	id Count	y in			
*	said State, her whose name as	ceby cert:	ify that	Of .	Karen Patton Engel Mortgage					
2					, is signed	to the				
	a <u>Delaware</u> foregoing insti		ጎለ ፌክስ ነፍ	known	to me, acknowl	eged bef	ore			
	Lhio day	that he	ina intor	mea or	file concerns o	7 007-				
	instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said									
	executed the s	ame volun	tarily to	r and a	s the act of s	410				
	Engel Mortgage Con					_				
	Given under	r my hand	and offi	cial se	al this 24th	_day of				
	January		198 <u>3</u> .							
			per entire							
			12	v	0/) , 4//	1//				
· .	A second	ng ingseNi y	result Salar	The state of the s	Notary Put	7/20//				
		1983 FEB - 3	RHO: 22		NOtary ran					
:										
			-							
پر	(Seal)	The man Park			•					
	(Seal)	774 - 100 miles			•					
		KDSE OF F	1 + 2.7 <u>1</u>	26-86	•					
	(Seal)	KDSE OF F	1 + 2.7 <u>1</u>	26-86						