

This instrument was prepared by

(Name) PHILLIP W. WOOD, ATTORNEY AT LAW

(Address) 943 E. MAIN STREET, PRATTVILLE, AL.



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8021

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company



1983020200015110 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
02/02/1983 00:00:00 FILED/CERTIFIED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Dollars and other good and valuable considerations ~~DOLLARS~~

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

LINDA HOLLIS HALLMAN and ROBERT LEE HALLMAN, husband and wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ SAMUEL H. RAMSEY and LAVONNE E. RAMSEY, husband and wife

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the Southwest (SW) corner of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 36, Township 20, Range 2 West to arrive at the point of beginning; thence run East along the quarter section line a distance of 540 feet, thence turn North and run a distance of 388 feet to the point of beginning, thence continue North for a distance of 210 feet, thence turn East 6° North and run a distance of 210 feet, thence turn South 90° and run a distance of 210 feet, thence turn West 6° South and run a distance of 210 feet to the point of beginning.

A tract of land described as being one acre, more or less, in the Southwest Quarter (SW 1/4) of Northwest Quarter (NW 1/4) of Section 36, Township 20, Range 2 West, in Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 25th day of January, 1983.

WITNESS:

Deed to 50

1.50

1.00

3.00

1983 FEB -2 AM 11:21

Linda Hollis Hallman (Seal)

LINDA HOLLIS HALLMAN

Robert Lee Hallman (Seal)

ROBERT LEE HALLMAN

STATE OF ALABAMA }
AUTAUGA COUNTY }

General Acknowledgment

I, Phillip W. Wood, a Notary Public in and for said County, in said State, hereby certify that Linda Hollis Hallman and Robert Lee Hallman

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of January, A. D., 1983.

Form ALA-31

At - 1 Box 279

Prattville, Ala.

Phillip W. Wood

Notary Public.