

STATE OF ALABAMA,)
) SS:
 SHELBY COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Guaranty Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Robert C. Bruner, Jr. and Donna Jo Bruner, to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Book 425, page 956, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of January, 1983.

ATTEST:

Guaranty Savings and Loan Association

By: Karyl Millican
 Its Asst. Vice President

By: Billy C. Austin
 Its President

STATE OF ALABAMA)
) SS:
 Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Billy C. Austin, whose name as President of Guaranty Savings and Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of January, 1983.

Ann B. Smith
 Notary Public

(Seal)

My Commission expires: 9/30/86

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1983 FEB -1 AM 9:24

Rec. 150
 100
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Thomas A. Bruner, Jr.
 JUDGE OF PROBATE

This instrument prepared by
 KARYL MILLICAN
 P. O. Box 128
 Birmingham, AL 35201

P. O. BOX 128 BIRMINGHAM, AL 35201