THIS INSTRUMENT PREPARED	BY: (NAME)	Fran Seale, Real	Estate Departmen	at
	C	ENTRAL BANK OF	THE SOUTH	
		 ≠P. O. Box 10560 Birmingham, Alae	5 , %0 313 2AMA 35296	
STATE OF ALABAMA)			
	•	PARTIAL RELEAS	SE OF RECORDED	LIEN
COUNTY OF JEFFERSON	•			
KNOW ALL MEN BY THES		Central	South (Formerly Bank of Birming) Altadena Manor,	ham)
			Air Air	gust 7, 1980
		· 		•
which said mortgage was recorded	in the office of the Jud	ge of Probate Court of	Shelby	County,
Atabama, inREa1_	Book No	405	, Page No	7.7.0
(and assigned to	in	<u> </u>	Book No	
Page No.) the following	n described property en	d none other:	
	The same of the sa	and and broberty are		
BOOK 48 PAGE 516				
Said mortgage shall continue In Witness Whereof, Central	the Con	_		eby. ration, has caused these
presents to be executed this	28th day of	January	19 83	
	• "			
WENT WAS	Sa : 15	Central Bank o	f the South	
WAS WAS		Octobra Dank O	٠ <u>.</u>	· _ ·
THE FERRICA STATES	CO. 100	By C. Vic	e President	(6)
1983 L CD	250			
STATE OF ALABAMAE OF THE	EATE)			
je.	state to any decision of the		harana e e e e e e e e e e e e e e e e e e	
I, the undersigned Notary Po	, T			
- David W. Farr	w	hose name asV1C	e rresident	of
Central Bank of the South		, a corporation, i	s signed to the foregoing	instrument, and who is
known to me, acknowledged before	re me on this day that, l	being informed of the c	ontents of the instrument	t, <u>he</u>
as such officer and with full autho	rity, executed the same	voluntarily for and as t	the act of said corporation	n.
Given under my hand and Official	20-1	Innuanu	gα	
Given under my hand and Official	seal this otn day	of	, 19	
		d	•	•
CENTRAL BANK OF THE S P. O. Box 10566, MC 31		Notary Public	a Unne K	Marcus
BIRMINGHAM, ALABAMA 3				•