

✓ This instrument prepared by
Rowann Stewart for United Companies
Mortgage of Alabama, Inc. 120 Summit Parkway Suite 203 Birmingham, Al.
STATE OF ALABAMA)
Shelby) COUNTY) 7

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Companies Mortgage of
Alabama, Inc., a corporation (the "Assignor"), for value received to it in hand paid
by United Companies Life Insurance Company,
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage executed by Reginal R. Brasher & Herlen C. Brasher
and Lexie Parker
to United Companies Mortgage of Alabama, Inc.,
dated Jan. 4, 1983, and recorded in REAL Book 426
at page 252, in the Probate Office of Shelby County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein
described, without recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
officer thereunto duly authorized on this 11th day of January, 1983.

United Companies Mortgage of Alabama, Inc.
(Assignor)

By

Its

Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 FEB -1 AM 8:08

Thomas A. Howland, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County
in said State, hereby certify that Jim Howell, whose name
as Manager of the United Companies Mortgage of Alabama, Inc.,
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 11th day of January, 1983.

Rowann Stewart
Notary Public

[AFFIX NOTARIAL SEAL]

My Commission Expires November 26, 1984

Return to Preferred Record
2151 5th Ave. N.E.
Suite 1623
Birmingham, Al. 35203